

CENSUS OF POPULATION AND HOUSING, 30 JUNE 1971
COMMONWEALTH OF AUSTRALIA

BULLETIN 6.

**POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS
AND URBAN CENTRES**

PART 6. TASMANIA

Prepared under instructions from the Honourable the Treasurer by

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CANBERRA, AUSTRALIA**

PREFACE

Final results from the 1971 Census of Population and Housing are being released in a series of 14 bulletins covering single and cross-classified characteristics of population and dwellings.

It should be recognised that in processing census data for 13 million persons and 4.5 million households there are innumerable possibilities for error. As in other areas of statistics, much of the effort of statisticians is directed to devising procedures which prevent most errors from occurring or which detect and eliminate those which do occur. Despite such efforts, it is impracticable to eliminate every inaccuracy but special steps such as editing and quality control procedures are taken to measure and control the level of such inaccuracy. Thus while some minor errors and discrepancies may be evident in the final results, it is unlikely that they would have any practical significance in the interpretation of the Census data.

A large number of tabulations are being produced for the 1971 Census which, because of their size and complexity, will not be published. In some cases, classifications of characteristics will be available at a finer level than those published in the Bulletins. A complete list of the tabulations produced (published and unpublished) and the levels of classification available will be published in the Catalogue of 1971 Census Tabulations (Bulletin 14). For information on the more detailed classifications and the availability of unpublished tabulations please contact the office of the Bureau of Census and Statistics in each State capital city or in Canberra.

J. P. O'NEILL
Commonwealth Statistician

Commonwealth Bureau of Census and Statistics
Canberra, A.C.T. 2600 December 1973

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INTRODUCTION

Publications

The publication programme for the 1971 Census of Population and Housing comprises a series of 14 Bulletins; the title and content of each are as follows:

Bulletin 1. *Summary of Population*

Single characteristics : age, marital status, birthplace, period of residence, nationality, usual major activity, 1966 residence, religion, level of schooling, educational institution, qualifications, occupational status, occupation, industry.

Bulletin 2. *Summary of Dwellings*

Class of dwelling cross-classified by : number of rooms, number of bedrooms, nature of occupancy, electricity and gas, bathroom and kitchen facilities, sewage disposal, inmates by number of rooms, inmates by number of bedrooms.

Bulletin 3. *Demographic Characteristics*

Age and marital status cross-classified by : usual major activity, employment status, birthplace of parents, birthplace, nationality.

Bulletin 4. *Birthplace*

Country of birth cross-classified by : age, marital status, nationality, period of residence, level of schooling, qualifications, occupational status, occupation, industry.

Bulletin 5. *The Labour Force*

Employment status cross-classified by age and marital status. Occupation cross-classified by : occupational status, age, birthplace, qualifications. Industry cross-classified by : occupational status, age, birthplace, qualifications.

Bulletin 6. *Population and Dwellings in Local Government Areas and Urban Centres*

Bulletin 7. *Characteristics of the Population and Dwellings – Local Government Areas*

Single characteristics : age, religion, marital status, nationality, birthplace, period of residence, 1966 residence, usual residence, usual major activity, level of schooling, qualifications, occupational status, industry, occupation, class of dwelling, rent, reason unoccupied, number of rooms and bedrooms, nature of occupancy, facilities, sewage disposal, motor vehicles, material of outer walls.

Bulletin 8. *Characteristics of the Population and Dwellings – Commonwealth Electoral Divisions*

The topics in this Bulletin are identical to those in Bulletin 7.

Bulletin 9. *The Aboriginal Population*

Characteristics of the Aboriginal and Torres Strait Islander population.

Bulletin 10. *Families and Households*

Bulletin 11. *Fertility*

Bulletin 12. *Geographic Distribution*

Bulletin 13. *Maps*

Each State, showing Local Government Areas and Statistical Divisions plus maps of principal urban centres.

Bulletin 14. *Catalogue of 1971 Census Tabulations*

Index of all tabulations, published and unpublished, produced from the 1971 Census.

Bulletins 1-6 consist of a series of separate parts for each State and Territory and one for Australia. In Bulletin 6 the Northern Territory part is combined with that of the Australian Capital Territory. There is no Australian part to Bulletin 7 and Bulletins 8-14 consist only of one part.

Each publication can be identified by a number and colour code system as follows:

| <i>Bulletin Number</i> | <i>Title</i> | <i>Cover Colour</i> |
|------------------------|--|---------------------|
| 1 | Summary of Population | Yellow Green |
| 2 | Summary of Dwellings | Light Brown |
| 3 | Demographic Characteristics | Pink |
| 4 | Birthplace | Light Purple |
| 5 | The Labour Force | Light Blue |
| 6 | Population and Dwellings in Local Government Areas and Urban Centres | Light Green |
| 7 | Characteristics of the Population and Dwellings – Local Government Areas | Grey |
| 8 | Characteristics of the Population and Dwellings – Commonwealth Electoral Divisions | Dark Grey |
| 9 | The Aboriginal Population | Dark Green |
| 10 | Families and Households | Dark Purple |
| 11 | Fertility | Dark Brown |
| 12 | Geographic Distribution | Dark Blue |
| 13 | Maps | Olive Green |
| 14 | Catalogue of 1971 Census Tabulations | Dark Red |

| <i>Geographic Area</i> | <i>Part Number</i> | <i>Horizontal Band Colour</i> |
|------------------------------|--------------------|-------------------------------|
| New South Wales | 1 | Blue |
| Victoria | 2 | Orange |
| Queensland | 3 | Maroon |
| South Australia | 4 | Red |
| Western Australia | 5 | Black |
| Tasmania | 6 | Green |
| Northern Territory | 7 | Brown |
| Australian Capital Territory | 8 | Purple |
| Australia | 9 | Gold |

As an illustration of the colour code system, all 'Summary of Dwellings' bulletins have light brown covers with a horizontal band varying in colour according to the State.

Coverage

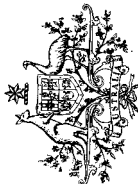
In conformity with the 1967 repeal of Section 127 of the Constitution, 1971 Census statistics include Aborigines. In order to provide comparability between the 1971 and 1966 Censuses, tables showing 1966 data have been amended to include Aborigines or their dwellings and therefore differ from the 1966 tables previously published.

Persons with diplomatic immunity (diplomatic and home-based staff of diplomatic missions, and their families) are excluded from the Census. Dwellings occupied by persons with diplomatic immunity are also excluded.

NOTE. Any discrepancies between totals and sums of components in percentages in tables are due to rounding.

CONFIDENTIAL

COMMONWEALTH OF AUSTRALIA



| | |
|----------|------|
| State | TAS. |
| Div. | 01 |
| S. Div. | |
| C.D. | |
| Rec. No. | |

A FEW FACTS ABOUT THE CENSUS

At the Census everybody in Australia contributes to Australia's knowledge about itself

YOUR FORM IS ABSOLUTELY CONFIDENTIAL. The LAW prevents anyone but the Commonwealth Statistician and his officers from seeing your return. OTHER PERSONS OR GOVERNMENT DEPARTMENTS CANNOT see your return for any purpose whatsoever.

THE STATISTICS ARE ESSENTIAL TO PEOPLE WORKING ON SUCH NATIONAL PROBLEMS AS:

- HOUSING NEEDS
- BETTER LIVING STANDARDS
- EDUCATION (SCHOOLS, TEACHERS, ETC.)
- WELFARE OF THE AGED, WIDOWS, ABORIGINES, MIGRANTS, ETC.
- CITY GROWTH, TRAFFIC PROBLEMS, ROADS
- SEWERAGE, WATER AND POWER SUPPLY
- EMPLOYMENT, UNEMPLOYMENT, VOCATIONAL TRAINING
- DECENTRALISATION, RURAL DEPOPULATION, LOCATION OF INDUSTRY

MOST CENSUS INFORMATION CANNOT BE OBTAINED IN ANY OTHER WAY. The great value of the Census is that all the information about everybody is obtained at the one time. This means that it can be added together and cross-checked to give a very detailed statistical picture of AUSTRALIA at a single point in time. Without you the picture would be incomplete.

THE STATISTICS ARE AVAILABLE TO YOU. All the statistical tables which are compiled from the Census serve important Governmental purposes, but they are also available to private individuals, the business community and researchers.

CENSUS OF POPULATION AND HOUSING AUSTRALIA

30 June 1971

HOUSEHOLDER'S SCHEDULE

Under the provisions of the *Census and Statistics Act 1905-1966* you are required to fill in this form to the best of your knowledge and belief. However, there is no penalty for omitting information on a person's religious denomination.

The information supplied in this form is **CONFIDENTIAL**. The Act provides that it cannot be seen by any persons other than officers of the Bureau of Census and Statistics. It will be used only for obtaining totals for statistical purposes.

The completed schedule should be ready to hand to the Census Collector who will call on **THURSDAY 1 JULY** or as soon as possible after that day.

I certify that to the best of my knowledge and belief this form has been correctly filled in.

Signature of Collector

Signature of Householder

Date

Street, etc.

City, town or village

Bureau of Census and Statistics

For Census Collector's use only

If this dwelling is unoccupied indicate—

1. The type of dwelling—
(Refer to sketches and descriptions on page 2)

- | | | |
|---|--|---|
| 1 <input type="checkbox"/> Separate house | 6 <input type="checkbox"/> Self-contained flat | 5 <input type="checkbox"/> Holiday home |
| 2 <input type="checkbox"/> Semi-detached house | 7 <input type="checkbox"/> Non self-contained flat | 6 <input type="checkbox"/> To let (other than holiday home) |
| 3 <input type="checkbox"/> Attached house | 8 <input type="checkbox"/> Caravan, houseboat | 7 <input type="checkbox"/> Newly completed and awaiting occupancy |
| 4 <input type="checkbox"/> Terrace or row house | X <input type="checkbox"/> Other (describe) | 8 <input type="checkbox"/> Vacant for repairs or alterations |
| 5 <input type="checkbox"/> Villa flat or cottage unit | | |

2. The reason for being unoccupied—

- | | |
|---|---|
| 1 <input type="checkbox"/> For sale | 5 <input type="checkbox"/> Holiday home |
| 2 <input type="checkbox"/> To let (other than holiday home) | 6 <input type="checkbox"/> Condemned or awaiting demolition |
| 3 <input type="checkbox"/> Newly completed and awaiting occupancy | 7 <input type="checkbox"/> Usual residents temporarily absent |
| 4 <input type="checkbox"/> Vacant for repairs or alterations | 8 <input type="checkbox"/> Other (describe) |

List in Column 1 all persons (including visitors) who spent the night of **Wednesday 30 June** in this household (or returned on **Thursday 1 July** without having been counted elsewhere), and then fill in Columns 2 to 6 for each person.

HOW TO FILL IN THIS FORM

After you have read the instructions:

- **Step 1:** Lift this flap and fill in page 1 for all persons who spent the night of Wednesday 30 June in this household.
- **Step 2:** Give particulars of this dwelling on pages 2 and 3.
- **Step 3:** Complete a double page of personal particulars for each person listed on page 1.
- **Step 4:** Sign the form on the front page.

INSTRUCTIONS

- FILL IN A SEPARATE FORM FOR EACH HOUSEHOLD.**
A household is a domestic group living and eating together. A person living alone is also a household.
- IF THERE IS MORE THAN ONE HOUSEHOLD OBTAIN EXTRA FORMS FROM THE CENSUS COLLECTOR WHEN HE RETURNS.**
- THIS BOOKLET HAS PAGES FOR 8 PERSONS. IF THERE ARE MORE THAN 8 PERSONS IN THE HOUSEHOLD OBTAIN PERSONAL SLIPS FOR THESE EXTRA PERSONS FROM THE CENSUS COLLECTOR WHEN HE RETURNS.**
- IF ANY PERSON IN THE HOUSEHOLD, SUCH AS A VISITOR OR BOARDER, PREFERENCES TO FILL IN A SEPARATE FORM TO MAINTAIN PRIVACY, ASK THE COLLECTOR FOR A 'PERSONAL SLIP' AND AN ENVELOPE.** The Personal Slip should be filled in and sealed in the envelope by the person concerned, for delivery by you unopened to the Census Collector with this schedule.
- FOR ANY PERSON WHO COMPLETES A PERSONAL SLIP, ENTER ON PAGE 1 OF THIS SCHEDULE THE NAME, RELATIONSHIP AND SEX OF THE PERSON AND WRITE 'P.S.' IN THE AGE COLUMN.**
- Not all questions have to be answered by everybody. Read each question carefully, give your answer, then follow the directions to the next question which applies. Most questions can be answered simply by placing a tick in the appropriate box, e.g.

| | |
|------------------------------|--|
| Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
|------------------------------|--|
- If you do not know the exact answer to a question, give the best estimate you can.
- Please use ink or ball point pen.
- The completed schedule should be ready to hand to the Census Collector who will call on **THURSDAY 1 JULY** or as soon as possible after that day.
- If you need any help with this form, telephone the **Divisional Returning Officer** for your Commonwealth Electoral Division, or ask the Census Collector when he returns.

| Column 1 | Column 2 | Column 3 | Column 4 | Column 5 | Column 6 |
|--|--|--|---|---|--|
| First Name and Surname <small>List LAST any persons in this household who have completed this form on previous page. For unnamed baby write 'BABY' and surname.</small> | Relationship to head of household <small>For example: head, mother, wife, daughter, son, brother, sister, grandchild, visitor, boarder, co-tenant, etc.</small> | Sex | Age <small>(In years and completed months)</small> | Present Marital Status | Is this person a usual resident of this dwelling? <small>NOTE: A 'usual' resident is any person who has lived here for the last 6 months, or who will be spending 6 months or more during 1971 in this dwelling. OR any person who is here now and who has no usual place of residence.</small> |
| 1 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | Years: _____ Mths: _____ | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |
| 2 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |
| 3 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |
| 4 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |
| 5 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |
| 6 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |
| 7 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |
| 8 | | Male <input type="checkbox"/> Female <input type="checkbox"/> | | Never married <input type="checkbox"/> Now married <input type="checkbox"/> Divorced <input type="checkbox"/> Widowed <input type="checkbox"/> Married but permanently separated <input type="checkbox"/> | Yes <input type="checkbox"/> No <input type="checkbox"/> Give State, Territory or Country of usual residence |

For Census Collector's use only

| | | | |
|--|-------------|---------------|---------------|
| Total persons in household i.e. listed in Column 1 and on any extra Personal Slips issued. | Males _____ | Females _____ | Persons _____ |
|--|-------------|---------------|---------------|

PP

LIFT THIS FLAP

NOW LIFT THIS FLAP AND FILL IN PAGE 1

PARTICULARS OF THIS DWELLING

These questions should preferably be answered by the Head of the Household. The dwelling for which particulars are sought is the house, flat, or other premises occupied solely by your household on 30 June 1971.

D 1. Tick the box opposite the description which best describes your dwelling. The sketches and comments will help you decide which box to tick. (Tick one box only.)

| Sketch | Description | Dwelling type |
|--------|--|--|
| | Generally a structure containing only one dwelling on its own block of land, separated by open space from other dwellings. However, if the house has only one flat attached to or incorporated in it, tick this box if you occupy the main part of the structure. | 1 <input type="checkbox"/> Separate House |
| | One of a set of two houses (single or double storey) joined together and separated only by a wall extending from foundation to ceiling. | 2 <input type="checkbox"/> Semi-detached House |
| | A house attached to business premises separated only by a wall extending 1.0m foundation to ceiling. | 3 <input type="checkbox"/> Attached House |
| | One of a set of houses (single or double storey) in a row of 3 or more separated only by walls extending from foundation to ceiling. (Exclude Villa or Cottage Units—see below). | 4 <input type="checkbox"/> Terrace or Row House |
| | One of a group (three or more) of single or double storey homes separate or joined together in sets of 2 or more all occupying a common block of land. | 5 <input type="checkbox"/> Villa Flat or Cottage Unit |
| | (a) One of a block of rental or own-your-own flats or home units. (b) A self-contained flat in or attached to a house. (Tick this box if you live in the flat) (c) A pair of self-contained flats or home units. (d) A flat in or above business premises. (e) A self-contained flat situated on the same block of land as a house, but not attached to the house. | 6 <input type="checkbox"/> Self-contained Flat or Home Unit <small>(Self-contained means able to be completely closed off and with own cooking and bathing facilities.)</small> How many Flats or Home Units are there in this building? |
| | A non-self-contained part of a house, flat or other premises (including room or rooms). | 7 <input type="checkbox"/> Non-self-contained Flat <small>(Self-contained means able to be completely closed off and with own cooking and bathing facilities.)</small> |
| | Shed, tent, garage, etc. occupied on a permanent or semi-permanent basis. | 8 <input type="checkbox"/> Improvised Home |
| | Mobile unit occupied on a permanent or semi-permanent basis. | 9 <input type="checkbox"/> Caravan, Houseboat, etc. |
| | | X <input type="checkbox"/> Other—describe |

PARTICULARS OF DWELLING

D2. (a) Was this dwelling built after 30 June 1966? No Yes Go to question D3

(b) In what year was this dwelling built? (Tick one box only)

| | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1966 | 1967 | 1968 | 1969 | 1970 | 1971 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

D3. What is the material of the outer walls of this building? (Tick one box only)

| | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Brick | Brick veneer | Stone | Concrete | Timber | Metal | Fibro-cement | Other (please describe) |

D4. How many rooms are there in your dwelling?

- Do not count bathrooms, toilets, pantries, laundries, storerooms, halls, or rooms used only for business purposes.
- Count permanently enclosed sleep-outs.
- Count a combined-purposes room, such as a living-dining, or a kitchen-dining room as one room.

| | | | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | or more |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

A room shared with another household should be counted only by the principal householder.

D5. How many bedrooms are there in your dwelling? (Tick one box only)

- Include also permanently enclosed sleep-out. If one-room apartment or bed-sitting room, tick 'none'.

| | | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| None | 1 | 2 | 3 | 4 | 5 | or more |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

D6. Does your household have the use of a bathroom? (Tick one box only)

- Yes, for this household only
- Yes, but used also by another household
- No

D7. Does your household have the use of a kitchen? (Tick one box only)

- Yes, for this household only
- Yes, but used also by another household
- No

D8. What is the method of sewage disposal for this dwelling? (Tick one box only)

| | | | |
|--|---|--------------------------|--------------------------|
| 1 | 2 | 3 | 4 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Flush toilet connected to public sewer | Flush toilet connected to individual system, e.g. septic tank | Sanitary pan collection | Other |

D9. Does your household have the following facilities? (Tick one box for each line)

| | | |
|----------------------|--------------------------|--------------------------|
| Electricity— | Yes | No |
| (i) Mains | <input type="checkbox"/> | <input type="checkbox"/> |
| (ii) Home generated | <input type="checkbox"/> | <input type="checkbox"/> |
| Gas— | Yes | No |
| (i) Mains | <input type="checkbox"/> | <input type="checkbox"/> |
| (ii) Bottled or L.P. | <input type="checkbox"/> | <input type="checkbox"/> |
| Television set | <input type="checkbox"/> | <input type="checkbox"/> |

D10. Is this dwelling owned (or being purchased) by you or any usual member of your household? Yes No Go to question D12

D11. (a) Do you or any usual member of your household pay rent for this dwelling? Yes No Go to question D12

(b) To whom is this rent paid?

| | | |
|--------------------------|--------------------------|--------------------------|
| 1 | 2 | 3 |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| State Housing Department | Employer | Other landlord |

(c) Is this dwelling rented furnished or unfurnished?

| | |
|--------------------------|--------------------------|
| 1 | 2 |
| <input type="checkbox"/> | <input type="checkbox"/> |
| Furnished | Unfurnished |

(d) What is the weekly rent? £ C

- Include the weekly equivalent of any rates payable separately by this household; e.g. sanitation, garbage, water rates (other than excess water), etc.

D12. (a) Is this dwelling situated on a holding of one acre or more which is used principally for agricultural or pastoral purposes? (i.e. for any type of crop growing, animal or poultry farming) Yes No Go to question D13

(b) Is this dwelling less than one mile from the nearest Post Office? Yes No Go to question D13

(c) What is the name of that Post Office?

D13. Excluding this dwelling, how many dwellings (other than caravans or houseboats) are owned or being purchased by you (or any usual member of this household) in which you or they live sometime during each year (e.g. for holidays)? (Tick one box only)

| | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| None | 1 | 2 | 3 | or more |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

D14. How many motor vehicles owned or driven by members of your household were garaged or parked at or near this dwelling for the night of Wednesday 30 June 1971?

- Exclude motor cycles, scooters, tractors.
- Include company vehicles kept at home.

| | | | | | |
|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| None | 1 | 2 | 3 | 4 | or more |
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

PARTICULARS OF PERSON LISTED

1. Name of person on line 1 of page 1
 First name
 Surname

2. What is this person's usual major activity?
 (Tick one box only)
 1 Working in a job, trade, business or profession
 2 Engaged in home duties
 3 Child not yet attending primary school
 4 Child at primary or secondary school
 5 Full-time student (other than school child)
 6 Other, specify:

3. Was this person born in Australia?
 Yes No
 Give State or Territory of birth,

4. Give country of birth (not town or locality)
 No Yes
 (a) Give name of that city, town or village
 (If overseas write 'O')
 Name of city, town or village,
 State, Territory

PERSONS UNDER 15 YEARS OF AGE NO MORE QUESTIONS
 IF THIS PERSON IS NOT MARRIED AND HAS NEVER BEEN MARRIED GO TO QUESTION 12

10. (a) Has this person ever been a widow or widower?
 Yes No
 (b) If now widowed, give the length of this widowhood
 years
 (If less than one year, write 'O')
 (c) If since remarried, give length of LAST widowhood
 years
 (If less than one year, write 'O')

IF THIS PERSON IS A MALE GO TO QUESTION 12

11. (a) How many babies has this person EVER had from all marriages?
 (Include adoptions. Exclude still births)
 Now living Total
 (If none write 'nil')
 Is this person AT PRESENT married?
 Yes No
 (b) What is the length of this PRESENT marriage?
 years
 (If less than 1 year, write 'O')
 (c) How many babies has she had from this PRESENT marriage?
 (Include adoptions. Exclude still births)
 Now living Total
 (If none write 'nil')

PERSONS UNDER 5 YEARS OF AGE NO MORE QUESTIONS

7. What is the highest level of schooling this person has ever attended?
 Answer for all persons 5 years of age and over.
 If schooling was completed several years ago, in another state or overseas, give the grade which is most nearly the same.
 If now attending school give the present grade.
 (Tick one box only)
 PRIMARY SCHOOL SECONDARY SCHOOL
 Grade or Form Grade or Form
 Kinder- 1 2 3 4 5 6 7-8 9 10
 garden or 1 2 3 4 5 or 6
 school

ON LINE 1 OF PAGE 1

15. How many hours per week does this person usually work in the job or jobs held last week?
 Main job hours
 Other job(s) hours
 (If none write 'nil')

IN QUESTIONS 16 TO 18 GIVE DETAILS OF THE JOB (OR MAIN JOB) HELD BY THIS PERSON LAST WEEK.
 (If this person changed jobs last week give details of present job.)

16. In the job held last week, was this person—
 (Tick one box only)
 A wage or salary earner?
 Conducting own business but not employing others?
 Conducting own business and employing others?
 A helper not receiving wages or salary?

17. (a) What is the full trading name of this person's own or employer's business?
 (For government employees give full name of department)

 (USE BLOCK LETTERS)
 (b) What is the full name of the Division, or Branch, or Section (if any) in which he works?

 (USE BLOCK LETTERS)
 (c) What is the full address of the Division, or Branch, or Section (if any) or business at which he works?
 (Persons with no fixed place of work last week, e.g. taxi-drivers, airline pilots, etc., write 'N.A.')
 Number Street
 Suburb or town
 (USE BLOCK LETTERS)
 (d) What kind of industry, business or service is carried out at that address?
 (Use two or more words. For example, dairy farming, road construction, grain wholesaling, retail grocery, jewellery repairing, hospital administration, Public Service, etc.)

18. What was this person's occupation (kind of work) last week?
 (Where possible give award or government designation. Otherwise describe as fully as possible using two or more words, e.g. builder's labourer, electrical fitter, retail shop proprietor, shearing contractor, insurance clerk)

12. Is this person now doing a course leading to a trade or other qualification?
 Yes No
 Go to question 13

Give full name of qualification for which studying
 (e.g. Automotive Engineering Certificate, B.Econ. etc.)

13. Since leaving school has this person obtained a trade or other qualification?
 (e.g. trade or apprenticeship certificate, diploma, degree)
 Yes No
 Go to question 14

Full name of qualification(s)
 (e.g. Fitter and Turner's Certificate, Diploma in Public Health, B.Eng. (Civil) etc.)

Main field of training or study
 (e.g. brick laying, nursing, carpentry, economics, sociology, physics, electrical engineering, etc.)

Name of training or educational institution(s) at which above qualification was obtained.
 (e.g. Sydney Technical College; University of Melbourne)

14. (a) Did this person have a full or part-time job, or business or farm of any kind last week?
 Yes No
 Tick 'yes' even if this person was temporarily absent from a job because of sickness, holidays, industrial dispute, etc.
 Tick 'no' if this person did not have a job or did only unpaid housework.
 (b) Did this person do any work at all last week for payment or profit?
 Yes No
 Tick 'yes' even if this person was working only part-time or helping without pay in a family business.
 Tick 'no' if this person did not work or did only unpaid housework.
 (c) Was this person temporarily laid off by his employer without pay for the WHOLE of last week?
 Yes No
 (d) Did this person look for work last week?
 Yes No
 Looking for work means being registered with the Commonwealth Employment Service, or approaching a prospective employer, or placing or answering advertisements, or writing letters of application, or awaiting the results of recent applications.
 Yes, looking for first job
 Yes, but not for first job
 No

IF THE ANSWERS TO QUESTIONS 14 (a) AND 14 (b) WERE BOTH 'NO', ANSWER NO MORE QUESTIONS FOR THIS PERSON

EXPLANATORY NOTES

GENERAL

This bulletin shows the population and dwellings in local government areas (as constituted at 30 June 1971), urban centres and other bounded localities as enumerated at the Census of June 30, 1971.

In this bulletin, the term 'local government area' (L.G.A.) relates also to those areas of the City of Brisbane, the Northern Territory and the Australian Capital Territory which have been separately identified in the absence of, or in addition to, legally defined local government areas.

In Tables 2, 3, 4 and 5 in the States, code numbers appear alongside local government area names to aid cross referencing between the tables and as a reference to maps published by the Bureau showing local government area boundaries (Bulletin 13).

Detailed characteristics of the population and dwellings in local government areas are available in Bulletin 7, and are available on request for urban centres.

Definition of dwelling

An occupied dwelling is defined as any habitation occupied on Census night by a household and may comprise the whole or only a part of a building. A household is a person or group of persons living and eating together.

An unoccupied dwelling is defined as a structure built specifically for private living purposes and which is habitable, though unoccupied at the time of the Census.

Non-private dwellings are those dwellings which provide group-accommodation such as hotels, motels, hostels, and staff quarters, and institutions such as hospitals, nursing homes, prisons, boarding schools, etc., and which were occupied on Census night.

Campers out

Persons classified as 'campers out' comprise those living *temporarily* in tents, caravans or houseboats or who were camped out on Census night. Such persons are regarded as not living in dwellings for census purposes. In this bulletin however, due to a processing difficulty, a notional dwelling has been allocated to each person or group of persons camping out. These have been included in this bulletin with total non-private dwellings and amount to 2,383 in Australia as a whole, and account for the differences between the corresponding dwelling figures shown in Bulletin 7.

Note that tents, huts, caravans and houseboats used to provide *permanent* or *semi-permanent* accommodation are classified as dwellings.

Migratory

Persons who on Census night were on board ships in Australian ports or travelling between two Australian ports, or who were enumerated on long distance trains, buses or aircraft are classed as 'migratory' and excluded from the figures for individual geographical areas. They are, however, shown in aggregate under the category 'migratory', and are included in the State totals.

Urban centres and other bounded localities

A detailed description of the concepts and methods used in 1971 in defining urban centres is contained in the subsequent text. These methods were similar to those used at the 1966 Census, the main changes being:

- (a) The elimination of the 'indentation' provision. At the 1966 Census an indented area was included within the urban centre if the distance across the 'neck' was less than one mile;
- (b) A re-interpretation of the 'enclosure' rule. At the 1966 Census land was included within the urban centre if it was completely surrounded by the urban centre itself (or in part by the sea or a wide unbridged river). In 1971, if one part of this surround was the sea or a wide unbridged river this rule was not applied.

At the 1971 Census these concepts were used to determine the urban boundaries of all those centres expected to reach 25,000 population in 1971.

Around other urban centres and non-urban localities, boundaries were delineated, where possible, when the population was expected to reach at least 200 by 1971. For this purpose, the most recent available aerial photography was used in order to identify as closely as possible the periphery of the built up area.

Major urban

The term 'major urban' was introduced at the 1971 Census and denotes all urban centres with a population of 100,000 or more. The population and dwellings in all other urban centres below this size are included under 'other urban'. The balance of the State or Territory other than migratory (*see above*) is classified as rural.

1966 Census population and dwellings

There are both conceptual and practical difficulties in determining comparable population and dwelling totals for urban centres over time. Growth can be vertical within the original boundary or horizontal by spreading beyond the original boundary. In this publication attempts have been made to show the 1966 Census population and dwellings which reflect the combined horizontal and vertical growth.

CRITERIA FOR THE DELIMITATION OF URBAN BOUNDARIES

The criteria used for delimiting urban centres, as determined by the Thirty-First Conference of Statisticians, October 1969, were as follows.

At each Census of Population and Housing a boundary shall be defined in accordance with these Resolutions for each population cluster of 1,000 or more population (and, for known holiday resorts of less population, if they contain 250 or more dwellings of which at least 100 are occupied). These clusters shall be named 'urban centres' and the population and dwellings enumerated in them shall be classified as urban for statistical purposes.

Around each urban centre with a population of at least 100,000 a further boundary shall be defined, after consultation with planners, to contain the anticipated development of the urban centre and associated smaller urban centres for a period of at least twenty years. Such a boundary should delimit an area which is now, or is expected to be, socially and economically oriented towards the urban centre. It shall consist of complete local government areas if possible. This fixed boundary (as distinct from the urban boundary which is moving) will delimit an area which, for general statistical purposes, is free from the practical problems imposed by the moving boundary, but which nevertheless represents the city in a wider sense.

In delimiting urban centres with 25,000 or more population:

- (a) All contiguous Census Collector's Districts which have a population density of 500 or more persons per square mile (approximately 193 persons per square kilometre) shall be included. Consequently, State, Statistical Division, Local Government Area and other administrative boundaries shall be disregarded;
- (b) A Collector's District which is known to contain a high proportion of holiday homes shall be classified as urban if the dwelling density is 125 dwellings per square mile (approximately 48 dwellings per square kilometre) or greater;
- (c) A Collector's District consisting mainly of land used for factories, airports, small sports areas, cemeteries, hostels, institutions, prisons, military camps or certain research stations shall be classified as urban if contiguous with Collector's Districts which are themselves urban;

- (d) Any Collector's District which consists mainly of land used for large sporting areas, large parks, explosives handling and munitions areas, or holding yards associated with meatworks and abattoirs shall be classified as urban only if it is bordered on three sides by Collector's Districts which are themselves urban;
- (e) Any area which is completely surrounded by Collector's Districts which are urban must itself be classified as urban;
- (f) Where an urban centre of 25,000 or more population is separated from another urban centre by a gap in actual development of less than two miles (by the shortest rail or road distance), the gap shall be bridged by classifying a connecting Collector's District or Districts as urban, and therefore treating the urban centres as one; if the gap is two or more miles (and whether or not it is comprised mainly of reserved land or a natural barrier) the urban centres shall remain separate;
- (g) Any area included in an urban centre in 1971 or thereafter under the provisions of this Resolution shall continue to be so included unless the population of the urban centre falls below 25,000, in which case this Resolution will cease to apply;
- (h) Large peripheral Collector's Districts in growth areas shall be fragmented; and so far as the availability of visible boundary features allows, the fragments so created shall be as near square-shaped as possible and of such a size that they will contain a collector's workload when fully developed. For the purposes of delimiting urban centres such fragments shall be regarded as Collector's Districts.

In delimiting urban centres with less than 25,000 population:

- (a) The urban centres shall be delimited subjectively (by the inspection of aerial photographs, by field inspection and/or by consideration of any other information that is available);
- (b) All continuous urban growth is to be included (which, in small urban centres, would not necessarily occur if the density criterion were applied), together with any close but non-contiguous development which could be clearly regarded as part of the centre. However, cognisance shall be taken of Resolution 3, where appropriate, particularly in urban centres which are approaching a population of 25,000.

In selecting the boundaries for the splitting of Collector's Districts, cognisance shall be taken, where appropriate, of the boundaries of land-use zones:

- (a) For State capital cities, nomenclature for the area delimited by –
 - (i) the urban, and
 - (ii) the outer boundary
 shall be (using Melbourne as the example) –
 - (i) Urban Melbourne, and
 - (ii) Melbourne Statistical Division;
- (b) In other cases where the dual boundary concept is employed, the nomenclature shall be (using Newcastle as the example) –
 - (i) Urban Newcastle, and
 - (ii) Newcastle Statistical District;
- (c) In cases where only a single boundary is delineated, the nomenclature shall be (using Cairns as the example) Urban Cairns;
- (d) Where an urban centre is formed by the coalescence of two or more named localities, the urban centre shall be assigned a name agreed upon after consultation with the Deputy Commonwealth Statistician of the State concerned.

COMPARISON WITH 1966 CENSUS

In determining comparable 1966 population and dwellings for urban centres the following rules have been followed:

- (a) For urban centres the boundaries of which were, in 1971, determined by using the density criteria, the 1966 population and dwellings shown are those which result from the application of the amended criteria for the 1966 situation.
- (b) For centres the boundaries of which were, in 1971, *not* determined by the density criteria, the 1966 population and dwellings are those encompassed by the 1966 boundary, with the following exceptions:
 - (i) Where a centre has absorbed another centre with a population greater than 5 per cent of its own population, the totals shown represent the combined totals for the two centres in 1966.
 - (ii) Where an urban centre coincides with a local government area which has undergone a boundary change intercensally, the 1966 population and dwellings are those estimated to have been contained within the new boundary in 1966.
 - (iii) Where information gained after the 1966 Census indicated that the 1966 boundary was faulty and excluded significant urban population the 1966 totals are estimates of the population and dwellings contained within a revised 1966 boundary.

Where it has not been possible to determine comparable 1966 totals, N/A has been shown.

NOTE. The following abbreviations are used throughout this publication:

| | |
|----------|--|
| B | Borough |
| C | City |
| DC | District council |
| LGA | Local government area |
| M | Municipality |
| R | Rural |
| S | Shire |
| T | Town |
| U | Urban |
| n.a.,N/A | Not available or not applicable |
| .. | Nil, negligible, or less than half the final digit shown |

A minus sign appearing after a figure indicates a decrease, e.g. 125-

TABLE 1. POPULATION AND DWELLINGS IN STATISTICAL DIVISIONS AND URBAN/RURAL COMPONENTS
TASMANIA, 1966 AND 1971

| Statistical division statistical subdivision | Census, 30 June 1971 | | | | | | Intercessal change in population | |
|---|----------------------|------------|--------|------------|---------|---------|-------------------------------------|----------|
| | 1966 Census | | | Population | | | Number | Per cent |
| | Dwellings | Population | Total | Males | Females | Persons | | |
| | | | | | | | | |
| HOBART - | | | | | | | | |
| Urban | 36,792 | 131,070 | 42,940 | 70,979 | 72,834 | 143,813 | 12,743 | 9.72 |
| Rural | 3,991 | 10,241 | 4,091 | 4,826 | 4,577 | 9,403 | 838- | 8.18- |
| Total division | 40,783 | 141,311 | 47,031 | 75,805 | 77,411 | 153,216 | 11,905 | 8.42 |
| NORTH CENTRAL - | | | | | | | | |
| Urban | 11,651 | 37,217 | 11,223 | 16,574 | 18,533 | 35,107 | 2,110- | 5.67- |
| Rural | .. | .. | .. | .. | .. | .. | n.a. | n.a. |
| Total division | 11,651 | 37,217 | 11,223 | 16,574 | 18,533 | 35,107 | 2,110- | 5.67- |
| NORTH WESTERN - | | | | | | | | |
| Urban | 14,505 | 51,995 | 17,179 | 30,702 | 30,853 | 61,555 | 9,560 | 18.39 |
| Rural | 9,523 | 33,737 | 8,341 | 16,083 | 14,582 | 30,665 | 3,072- | 9.11- |
| Total division | 24,028 | 85,732 | 25,520 | 46,785 | 45,435 | 92,220 | 6,488 | 7.57 |
| NORTH EASTERN - | | | | | | | | |
| Urban | 4,566 | 17,175 | 4,828 | 9,200 | 9,190 | 18,390 | 1,215 | 7.07 |
| Rural | 7,125 | 18,660 | 5,557 | 9,777 | 9,135 | 18,912 | 252 | 1.35 |
| Total division | 11,691 | 35,835 | 10,385 | 18,977 | 18,325 | 37,302 | 1,467 | 4.09 |
| NORTH MIDLAND - | | | | | | | | |
| Urban | 4,512 | 16,439 | 5,251 | 9,491 | 9,600 | 19,091 | 2,652 | 16.13 |
| Rural | 12,749 | 9,093 | 2,438 | 4,297 | 4,175 | 8,472 | 621- | 6.83- |
| Total division | 7,261 | 25,532 | 7,689 | 13,788 | 13,775 | 27,563 | 2,031 | 7.95 |
| MIDLAND - | | | | | | | | |
| Urban | .. | .. | 207 | 867 | 403 | 1,270 | 1,270 | n.a. |
| Rural | 3,434 | 10,208 | 2,341 | 4,162 | 3,755 | 7,917 | 2,291- | 22.44- |
| Total division | 3,434 | 10,208 | 2,548 | 5,029 | 4,158 | 9,187 | 1,021- | 10.00- |

TABLE 1. POPULATION AND DWELLINGS IN STATISTICAL DIVISIONS AND URBAN/RURAL COMPONENTS
TASMANIA, 1966 AND 1971 -- continued

| Statistical division statistical subdivision | Census, 30 June 1971 | | | | | | | | | | Inter-censal change in population | |
|---|----------------------|------------|----------|------------|---------|------------|---------|---------|--------|--------|--------------------------------------|----------|
| | 1966 Census | | | | | Population | | | | | Number | Per cent |
| | Dwellings | Population | Occupied | Unoccupied | Total | Males | Females | Persons | | | | |
| SOUTH EASTERN -- | | | | | | | | | | | | |
| Urban | .. | .. | 109 | 160 | 269 | 169 | 143 | 312 | 312 | 312 | n.a. | |
| Rural | 2,755 | 7,123 | 2,035 | 696 | 2,731 | 3,549 | 3,190 | 6,739 | 384 | 384 | 5.39 | |
| Total division | 2,755 | 7,123 | 2,144 | 856 | 3,000 | 3,718 | 3,333 | 7,051 | 72 | 72 | 1.01 | |
| SOUTHERN -- | | | | | | | | | | | | |
| Urban | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. | |
| Rural | 6,106 | 18,213 | 4,507 | 1,201 | 5,708 | 8,329 | 7,655 | 15,984 | 2,229 | 2,229 | 12.24 | |
| Total division | 6,106 | 18,213 | 4,507 | 1,201 | 5,708 | 8,329 | 7,655 | 15,984 | 2,229 | 2,229 | 12.24 | |
| WESTERN -- | | | | | | | | | | | | |
| Urban | 1,770 | 7,086 | 2,414 | 273 | 2,687 | 5,675 | 4,367 | 10,042 | 2,956 | 2,956 | 41.72 | |
| Rural | 688 | 2,504 | 615 | 198 | 813 | 1,355 | 971 | 2,326 | 178 | 178 | 7.11 | |
| Total division | 2,458 | 9,590 | 3,029 | 471 | 3,500 | 7,030 | 5,338 | 12,368 | 2,778 | 2,778 | 28.97 | |
| Migratory | .. | 675 | .. | .. | .. | 407 | 8 | 415 | 260 | 260 | 38.52 | |
| SUMMARY -- | | | | | | | | | | | | |
| Major urban | 33,683 | 119,469 | 37,246 | 1,878 | 39,124 | 64,011 | 65,917 | 129,928 | 10,459 | 10,459 | 8.75 | |
| Other urban | 40,113 | 141,513 | 44,738 | 3,114 | 47,852 | 79,646 | 80,006 | 159,652 | 18,139 | 18,139 | 12.82 | |
| Total urban | 73,796 | 260,982 | 81,984 | 4,992 | 86,976 | 143,657 | 145,923 | 289,580 | 28,598 | 28,598 | 10.96 | |
| Rural | 36,371 | 109,779 | 28,478 | 8,315 | 36,793 | 52,378 | 48,040 | 100,418 | 9,361 | 9,361 | 8.53 | |
| Migratory | .. | 675 | .. | .. | .. | 407 | 8 | 415 | 260 | 260 | 38.52 | |
| Total Tasmania | 110,167 | 371,436 | 110,462 | 13,307 | 123,769 | 196,442 | 193,971 | 390,413 | 18,977 | 18,977 | 5.11 | |

TABLE 2. POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS, TASMANIA, CENSUSES 1966 AND 1971

| LGA CODE | LOCAL GOVERNMENT AREA | AREA (SQUARE MILES) | 1966 CENSUS | | 1971 CENSUS - DWELLINGS | | | 1971 CENSUS - POPULATION | | | POPULATION CHANGE PER CENT |
|----------|--------------------------|---------------------|-----------------|------------------|-------------------------|------------|--------|--------------------------|---------|---------|----------------------------|
| | | | TOTAL DWELLINGS | TOTAL POPULATION | OCCUPIED | UNOCCUPIED | TOTAL | MALES | FEMALES | PERSONS | |
| 050 | BEACONSFIELD (M) | 246.29 | 3,383 | 9,983 | 3,198 | 722 | 3,920 | 5,463 | 5,507 | 10,970 | 9.89 |
| 080 | BOTHWELL (M) | 1,006.97 | 588 | 1,008 | 263 | 495 | 758 | 425 | 388 | 813 | 19.35- |
| 001 | BRIGHTON (M)-PART (1) | 28.16 | 325 | 1,150 | 565 | 28 | 394 | 671 | 665 | 1,336 | 16.17 |
| 090 | BRIGHTON (M)-PART (2) | 142.00 | 307 | 1,057 | 255 | 22 | 277 | 543 | 454 | 997 | 5.68- |
| 100 | BRUNY (M) | 139.80 | 341 | 4,000 | 117 | 221 | 338 | 163 | 148 | 311 | 22.25- |
| 030 | BURNIE (M) | 238.51 | 4,934 | 18,611 | 5,415 | 305 | 5,720 | 10,153 | 9,801 | 19,954 | 7.22 |
| 081 | CAMPBELL TOWN (M) | 554.24 | 585 | 1,753 | 472 | 114 | 586 | 836 | 805 | 1,641 | 6.39- |
| 031 | CIRCULAR HEAD (M) | 1,898.58 | 2,223 | 7,884 | 2,131 | 397 | 2,528 | 4,160 | 3,821 | 7,981 | 1.23 |
| 002 | CLARENCE (M) | 96.99 | 8,274 | 30,236 | 9,669 | 796 | 10,465 | 18,586 | 18,518 | 37,104 | 22.71 |
| 032 | DELORAINIE (M) | 1,126.07 | 1,537 | 5,205 | 1,432 | 172 | 1,604 | 2,459 | 2,348 | 4,807 | 7.65- |
| 033 | DEVONPORT (M) | 44.84 | 4,794 | 16,758 | 5,722 | 317 | 6,039 | 9,806 | 9,996 | 19,802 | 18.16 |
| 101 | ESPERANCE (M) | 2,348.61 | 1,258 | 3,740 | 988 | 239 | 1,227 | 1,902 | 1,606 | 3,508 | 6.20- |
| 070 | EVANDALE (M) | 382.05 | 483 | 1,554 | 419 | 51 | 470 | 752 | 710 | 1,462 | 5.92- |
| 051 | FINGAL (M) | 1,054.61 | 1,270 | 3,791 | 992 | 176 | 1,168 | 1,806 | 1,635 | 3,441 | 9.23- |
| 052 | FLINDERS (M) | 768.93 | 410 | 1,234 | 296 | 67 | 363 | 533 | 435 | 968 | 21.56- |
| 053 | GEORGE TOWN (M) | 252.52 | 1,595 | 5,101 | 1,469 | 440 | 1,909 | 3,143 | 2,886 | 6,029 | 18.19 |
| 091 | GLANORP (M) | 592.70 | 577 | 1,125 | 379 | 346 | 725 | 574 | 546 | 1,120 | 0.44- |
| 003 | GLENORCHY (C) | 46.24 | 10,420 | 39,053 | 11,624 | 326 | 11,950 | 21,437 | 21,214 | 42,651 | 9.21 |
| 110 | GORMANSTON (M) | 1,108.79 | 131 | 540 | 126 | 10 | 136 | 290 | 199 | 489 | 9.44- |
| 092 | GREEN PONDS (M) | 160.67 | 274 | 880 | 257 | 25 | 282 | 459 | 422 | 881 | 0.11 |
| 082 | HAMILTON (M) | 2,258.53 | 1,269 | 4,329 | 972 | 106 | 1,078 | 2,368 | 1,692 | 4,060 | 6.21- |
| 004 | HOBBART (C) | 30.82 | 16,383 | 53,257 | 16,628 | 1,212 | 17,840 | 25,225 | 27,201 | 52,426 | 1.56- |
| 102 | HUON (M) | 298.92 | 1,602 | 5,264 | 1,345 | 77 | 1,422 | 2,382 | 2,374 | 4,756 | 9.65- |
| 034 | KENTISH (M) | 458.49 | 1,472 | 5,614 | 1,401 | 243 | 1,644 | 2,793 | 2,532 | 5,325 | 5.15- |
| 005 | KINGBOROUGH (M)-PART (3) | 103.13 | 2,824 | 9,200 | 2,726 | 227 | 2,953 | 4,869 | 4,912 | 9,781 | 6.32 |
| 103 | KINGBOROUGH (M)-PART (4) | 33.47 | 385 | 1,122 | 296 | 32 | 328 | 553 | 481 | 1,034 | 7.84- |
| 035 | KING ISLAND (M) | 424.40 | 746 | 2,462 | 724 | 86 | 810 | 1,561 | 1,232 | 2,793 | 13.44 |
| 036 | LATROBE (M) | 211.89 | 1,416 | 4,807 | 1,395 | 253 | 1,648 | 2,512 | 2,603 | 5,115 | 6.41 |
| 020 | LAUNCESTON (C) | 10.90 | 11,651 | 37,217 | 11,223 | 770 | 11,993 | 16,574 | 18,533 | 35,107 | 5.67- |
| 054 | LILYDALE (M) | 264.04 | 1,976 | 7,841 | 2,123 | 109 | 2,232 | 4,175 | 4,133 | 8,308 | 5.96 |
| 071 | LONGFORD (M) | 385.17 | 1,667 | 5,354 | 1,533 | 133 | 1,666 | 2,576 | 2,569 | 5,145 | 3.90- |
| 006 | NEW NORFOLK (M)-PART (5) | 24.18 | 1,398 | 6,304 | 1,627 | 67 | 1,694 | 3,727 | 3,616 | 7,343 | 16.44 |
| 104 | NEW NORFOLK (M)-PART (6) | 483.82 | 1,137 | 4,011 | 835 | 137 | 972 | 1,740 | 1,530 | 3,270 | 18.47- |
| 083 | OATLANDS (M) | 594.56 | 801 | 2,501 | 671 | 134 | 805 | 1,122 | 1,010 | 2,132 | 14.75- |
| 037 | PENGUIN (M) | 166.74 | 1,255 | 4,677 | 1,311 | 74 | 1,385 | 2,457 | 2,334 | 4,791 | 2.44 |
| 105 | PORT CYGNET (M) | 92.79 | 815 | 2,950 | 597 | 170 | 767 | 1,058 | 1,012 | 2,070 | 18.82- |
| 055 | PORTLAND (M) | 610.60 | 895 | 1,391 | 478 | 597 | 1,075 | 748 | 749 | 1,497 | 7.62 |
| 111 | QUEENSTOWN (M) | 54.65 | 1,148 | 4,393 | 1,318 | 69 | 1,387 | 2,769 | 2,354 | 5,123 | 16.62 |
| 093 | RICHMOND (M) | 219.36 | 525 | 1,658 | 479 | 57 | 536 | 839 | 740 | 1,579 | 4.76- |
| 056 | RINGAROOMA (M) | 630.06 | 915 | 2,866 | 738 | 134 | 872 | 1,278 | 1,196 | 2,474 | 13.68- |
| 084 | ROSS (M) | 478.89 | 191 | 617 | 170 | 74 | 244 | 278 | 263 | 541 | 12.32- |
| 072 | ST. LEONARDS (M) | 344.06 | 3,657 | 13,660 | 4,330 | 221 | 4,551 | 8,052 | 8,041 | 16,093 | 17.81 |
| 057 | SCOTTSDALE (M) | 498.66 | 1,247 | 3,628 | 1,091 | 270 | 1,361 | 1,831 | 1,784 | 3,615 | 0.36- |
| 007 | SORELL (M)-PART (7) | 32.81 | 1,159 | 2,111 | 777 | 958 | 1,735 | 1,290 | 1,285 | 2,575 | 21.98 |
| 094 | SORELL (M)-PART (8) | 269.06 | 497 | 1,198 | 340 | 183 | 523 | 550 | 511 | 1,061 | 11.44- |
| 095 | SPRING BAY (M) | 433.12 | 575 | 1,205 | 434 | 223 | 657 | 753 | 660 | 1,413 | 17.26 |
| 112 | STRAHAN (M) | 1,441.18 | 196 | 470 | 133 | 75 | 208 | 241 | 206 | 447 | 4.89- |
| 106 | TASMAN (M) | 185.27 | 568 | 1,126 | 329 | 325 | 654 | 531 | 504 | 1,035 | 8.08- |
| 038 | ULVERSTONE (M) | 197.41 | 2,958 | 10,150 | 3,145 | 260 | 3,405 | 5,488 | 5,564 | 11,052 | 8.89 |
| 113 | WARATAH (M) | 1,045.90 | 116 | 698 | 470 | 39 | 509 | 1,098 | 842 | 1,940 | 177.94 |
| 073 | WESTBURY (M) | 349.05 | 1,454 | 4,964 | 1,407 | 123 | 1,530 | 2,404 | 2,455 | 4,863 | 2.03- |
| 039 | WYNYARD (M) | 313.71 | 2,693 | 9,564 | 2,844 | 322 | 3,166 | 5,396 | 5,204 | 10,600 | 10.83 |
| 114 | ZEEHAN (M) | 1,159.39 | 867 | 3,489 | 982 | 278 | 1,260 | 2,632 | 1,737 | 4,369 | 25.22 |
| 115 | MIGRATORY | 0.00 | 0 | 675 | 0 | 0 | 0 | 407 | 8 | 415 | 38.52- |

- (1) HOBART STATISTICAL DIVISION
(2) SOUTH EASTERN STATISTICAL DIVISION
(3) HOBART STATISTICAL DIVISION
(4) SOUTHERN STATISTICAL DIVISION
(5) HOBART STATISTICAL DIVISION
(6) SOUTHERN STATISTICAL DIVISION
(7) HOBART STATISTICAL DIVISION
(8) SOUTH EASTERN STATISTICAL DIVISION

TABLE 3. POPULATION AND DWELLINGS IN URBAN CENTRES AND BOUNDED LOCALITIES WITH 200 OR MORE PERSONS, IN ALPHABETICAL ORDER
TASMANIA, CENSUSES 1966 AND 1971

| LGA CODE | URBAN CENTRE OR BOUNDED LOCALITY | 1966 CENSUS | | 1971 CENSUS - DWELLINGS | | | 1971 CENSUS - POPULATION | | | POPULATION CHANGE | |
|-------------|-------------------------------------|---------------------|--------------------|-------------------------|----------------|--------|--------------------------|---------|---------|-------------------|----------|
| | | TOTAL POPULATION | TOTAL DWELLINGS | OCCUPIED | UNOC- UPIED | TOTAL | MALES | FEMALES | PERSONS | NUMBER | PER CENT |
| 051 | AVOCA (R) | N/A | N/A | 72 | 6 | 78 | 130 | 121 | 251 | N/A | N/A |
| 050 | BEACONSFIELD (R) | 1,028 | 289 | 264 | 28 | 292 | 492 | 458 | 950 | 78- | 7.59- |
| 050 | BEAUTY POINT (U) | 873 | 361 | 277 | 95 | 373 | 430 | 439 | 869 | 4- | 0.46- |
| 091 | BICHENO (R) | N/A | N/A | 107 | 136 | 243 | 151 | 133 | 284 | N/A | N/A |
| 080 | BOTHWELL (R) | N/A | N/A | 110 | 135 | 245 | 154 | 200 | 354 | 93 | 31.74 |
| 073 | BRACKNELL (R) | N/A | N/A | 83 | 6 | 89 | 131 | 143 | 274 | N/A | N/A |
| 056 | BRANKHOLM (R) | N/A | N/A | 77 | 7 | 84 | 129 | 133 | 262 | N/A | N/A |
| 001 | BRIDGEWATER (R) | N/A | N/A | 63 | 3 | 66 | 121 | 108 | 229 | N/A | N/A |
| 057 | BRIDPORT (R) | 477 | 339 | 198 | 211 | 409 | 295 | 296 | 591 | 114 | 23.90 |
| 001 | BRIGHTON (R) | N/A | N/A | 136 | 13 | 149 | 246 | 236 | 482 | N/A | N/A |
| | BURNIE-SOMERSET (U) | 18,062 | 4,832 | 5,460 | 302 | 5,762 | 10,190 | 9,897 | 20,087 | 2,045 | 11.33 |
| 081 | CAMPBELL TOWN (R) | 951 | 293 | 278 | 23 | 301 | 442 | 474 | 916 | 35- | 3.68- |
| 071 | CRESSY (R) | 557 | 190 | 189 | 11 | 200 | 325 | 305 | 630 | 73 | 13.11 |
| 035 | CURRIE (R) | 560 | 171 | 258 | 18 | 276 | 491 | 422 | 913 | 353 | 63.04 |
| 105 | CYGNET (R) | 790 | 224 | 221 | 12 | 233 | 342 | 365 | 708 | 82- | 10.38- |
| 032 | DELOKATINE (U) | 1,793 | 556 | 585 | 37 | 622 | 870 | 342 | 1,812 | 19 | 1.06 |
| 056 | DERBY (R) | N/A | N/A | 81 | 20 | 101 | 117 | 126 | 243 | N/A | N/A |
| 033 | DEVONPORT (U) | 14,875 | 4,262 | 5,241 | 284 | 5,525 | 8,962 | 9,221 | 18,183 | 3,308 | 22.24 |
| 101 | DOVER (R) | N/A | N/A | 131 | 17 | 148 | 244 | 218 | 462 | N/A | N/A |
| 094 | DUNALLEY (R) | N/A | N/A | 83 | 33 | 116 | 136 | 134 | 270 | N/A | N/A |
| 005 | ELECTRONA (R) | N/A | N/A | 59 | 7 | 66 | 131 | 112 | 243 | N/A | N/A |
| 070 | EVANDALE (R) | 478 | 158 | 153 | 7 | 160 | 251 | 221 | 472 | 6- | 1.26- |
| 050 | EXETER (R) | N/A | N/A | 89 | 4 | 93 | 161 | 163 | 324 | N/A | N/A |
| 051 | FINGAL (R) | 478 | 132 | 132 | 16 | 148 | 234 | 212 | 446 | 32- | 6.69- |
| | FORTH (R) | N/A | N/A | 100 | 8 | 108 | 170 | 168 | 338 | N/A | N/A |
| 102 | FRANKLIN (R) | N/A | N/A | 153 | 0 | 153 | 282 | 305 | 587 | N/A | N/A |
| 101 | GEEVESTON (R) | 774 | 206 | 271 | 18 | 289 | 473 | 485 | 958 | 184 | 23.77 |
| 053 | GEORGE TOWN (U) | 4,086 | 991 | 1,151 | 56 | 1,207 | 2,501 | 2,337 | 4,838 | 752 | 18.40 |
| 110 | GORMANSTON (R) | N/A | N/A | 100 | 7 | 107 | 183 | 172 | 355 | 409 | N/A |
| 034 | GOWRIE PARK (U) | 1,357 | 288 | 359 | 135 | 494 | 822 | 670 | 1,492 | 135 | 9.95 |
| 035 | GRASSY (R) | 541 | 135 | 157 | 17 | 174 | 470 | 297 | 767 | 226 | 41.77 |
| 050 | GRAVELLY BEACH (R) | N/A | N/A | 142 | 16 | 158 | 232 | 234 | 466 | N/A | N/A |
| 073 | HADSPEN (R) | N/A | N/A | 111 | 5 | 117 | 202 | 193 | 395 | N/A | N/A |
| 082 | HAMILTON (R) | N/A | N/A | 69 | 3 | 72 | 108 | 104 | 212 | N/A | N/A |
| 037 | HEYBRIDGE (R) | N/A | N/A | 122 | 12 | 134 | 200 | 188 | 388 | N/A | N/A |
| | HOBART (U) | 119,469 | 33,682 | 37,225 | 1,878 | 39,103 | 64,011 | 65,917 | 129,928 | 10,459 | 8.75 |
| 102 | HUONVILLE (R) | 965 | 298 | 297 | 16 | 313 | 471 | 494 | 965 | 0 | 0.00 |
| 092 | KEMPTON (R) | N/A | N/A | 79 | 7 | 86 | 118 | 134 | 252 | N/A | N/A |
| 103 | KETTERING (R) | N/A | N/A | 71 | 5 | 76 | 119 | 114 | 232 | N/A | N/A |
| 005 | KINGSTON (U) | 3,263 | 952 | 1,040 | 90 | 1,130 | 1,838 | 1,850 | 3,688 | 425 | 13.02 |
| 050 | LANANA-BLACKHALL (R) | N/A | N/A | 164 | 19 | 183 | 226 | 238 | 464 | N/A | N/A |
| 036 | LATROBE (U) | 2,241 | 594 | 631 | 31 | 662 | 1,167 | 1,237 | 2,404 | 223 | 9.95 |
| 002 | LAUDERDALE (U) | 916 | 394 | 401 | 97 | 498 | 666 | 663 | 1,329 | 413 | 45.09 |
| | LAUNGESTON (U) | 60,456 | 17,728 | 18,453 | 1,040 | 19,493 | 30,027 | 32,214 | 62,241 | 1,785 | 2.95 |
| 054 | LILYDALE (R) | N/A | N/A | 12 | 1 | 13 | 104 | 157 | 307 | N/A | N/A |
| 071 | LUNGFORD (U) | 1,688 | 539 | 534 | 32 | 566 | 830 | 883 | 1,713 | 25 | 1.48 |
| 053 | LOW HEAD (R) | N/A | N/A | 66 | 97 | 163 | 133 | 130 | 263 | N/A | N/A |
| 113 | LUINA (R) | N/A | N/A | 95 | 2 | 97 | 278 | 180 | 458 | N/A | N/A |
| 005 | MARGATE (R) | N/A | N/A | 100 | 5 | 105 | 187 | 166 | 353 | N/A | N/A |
| 104 | MAYDNA (R) | 652 | 163 | 133 | 21 | 154 | 282 | 245 | 527 | 125- | 19.17- |
| 032 | MOLE CREEK (R) | N/A | N/A | 30 | 10 | 40 | 144 | 143 | 287 | N/A | N/A |
| 006 | NEW NORFOLK (U) | 5,770 | 1,259 | 1,439 | 56 | 1,495 | 3,451 | 3,388 | 6,839 | 1,069 | 18.53 |
| 103 | OATLANDS (R) | 636 | 192 | 175 | 20 | 195 | 267 | 291 | 558 | 88- | 13.84- |
| 095 | ORFORD (U) | N/A | N/A | 109 | 160 | 269 | 169 | 143 | 312 | N/A | N/A |
| 037 | PENQUIN (U) | 2,143 | 578 | 517 | 35 | 552 | 1,164 | 1,130 | 2,294 | 145 | 6.75 |
| 071 | PERTH (U) | 1,002 | 328 | 347 | 22 | 369 | 568 | 543 | 1,112 | 110 | 10.98 |
| 071 | POATINA (R) | N/A | N/A | 55 | 6 | 61 | 109 | 107 | 216 | N/A | N/A |
| 036 | PORT SORELL (R) | N/A | N/A | 199 | 158 | 357 | 272 | 292 | 564 | N/A | N/A |
| 111 | QUEENSTOWN (U) | 4,295 | 1,266 | 1,290 | 67 | 1,357 | 2,705 | 2,320 | 5,025 | 730 | 17.00 |
| 034 | RAILTON (R) | 979 | 256 | 258 | 6 | 264 | 471 | 462 | 933 | 46- | 4.70- |
| 102 | RANELAGH (R) | N/A | N/A | 103 | 9 | 112 | 177 | 175 | 352 | N/A | N/A |
| 093 | RICHMOND (R) | 480 | 148 | 151 | 11 | 162 | 258 | 233 | 491 | 11 | 2.29 |
| 030 | RIDGLEY (R) | N/A | N/A | 128 | 5 | 133 | 232 | 242 | 474 | N/A | N/A |
| 056 | RINGAROOMA (R) | N/A | N/A | 92 | 2 | 94 | 134 | 136 | 270 | N/A | N/A |
| 114 | ROSEBURY (U) | 1,774 | 396 | 474 | 141 | 615 | 1,497 | 883 | 2,380 | 506 | 34.16 |
| 084 | ROSS (R) | N/A | N/A | 95 | 15 | 110 | 139 | 140 | 279 | N/A | N/A |
| 051 | ROSSARDEN (R) | 687 | 196 | 199 | 7 | 206 | 354 | 270 | 624 | 63- | 9.17- |
| 113 | SAVAGE RIVER (U) | N/A | N/A | 274 | 22 | 296 | 641 | 525 | 1,166 | N/A | N/A |
| 057 | SCOTTSDALE (U) | 1,698 | 493 | 542 | 21 | 563 | 908 | 907 | 1,815 | 117 | 6.89 |
| 002 | SEVEN MILE BEACH (R) | N/A | N/A | 105 | 31 | 136 | 172 | 171 | 343 | N/A | N/A |
| 034 | SHEFFIELD (R) | 672 | 193 | 230 | 28 | 258 | 397 | 398 | 795 | 123 | 18.30 |
| 031 | SMITHTON (U) | 2,698 | 734 | 897 | 47 | 944 | 1,666 | 1,542 | 3,208 | 510 | 18.90 |
| 005 | SNUG (R) | 527 | 174 | 152 | 6 | 158 | 279 | 251 | 530 | 3 | 0.57 |
| 007 | SORELL-MIDWAY POINT (U) | 1,652 | 505 | 587 | 46 | 633 | 1,013 | 1,015 | 2,029 | 377 | 22.82 |
| 051 | ST MARYS (R) | 579 | 179 | 226 | 9 | 235 | 358 | 379 | 737 | 166 | 28.67 |
| 031 | STANLEY (R) | 691 | 202 | 206 | 21 | 227 | 379 | 336 | 715 | 24 | 3.47 |
| 055 | ST. HELENS (R) | 714 | 268 | 255 | 72 | 327 | 394 | 431 | 825 | 111 | 15.55 |
| 051 | STORREYS CREEK (R) | N/A | N/A | 53 | 7 | 60 | 123 | 96 | 219 | N/A | N/A |
| 112 | STRAHAN (R) | 442 | 152 | 125 | 45 | 170 | 230 | 193 | 429 | 13- | 2.94- |
| 082 | STRATHGORDON (U) | N/A | N/A | 207 | 33 | 240 | 367 | 403 | 770 | N/A | N/A |
| 037 | SULPHUR CREEK (R) | N/A | N/A | 123 | 1 | 124 | 199 | 222 | 421 | N/A | N/A |
| 091 | SWANSEA (R) | N/A | N/A | 118 | 28 | 146 | 182 | 190 | 372 | N/A | N/A |
| 082 | TARRALEAH (R) | 650 | 171 | 123 | 11 | 134 | 302 | 222 | 524 | 126- | 19.38- |
| 095 | TRIABUNNA (R) | N/A | N/A | 166 | 11 | 177 | 315 | 275 | 591 | N/A | N/A |
| 038 | TURNERS BEACH (R) | N/A | N/A | 135 | 36 | 171 | 238 | 223 | 461 | N/A | N/A |
| 038 | ULVERSTONE (U) | 6,842 | 2,066 | 2,308 | 156 | 2,464 | 3,895 | 4,114 | 8,009 | 1,167 | 17.06 |
| 113 | WARATAH (R) | N/A | N/A | 54 | 9 | 63 | 114 | 103 | 217 | N/A | N/A |
| 082 | WAYATINAH (R) | 1,140 | 227 | 61 | 0 | 61 | 123 | 88 | 211 | 929- | 81.49- |
| 073 | WESTBURY (R) | 997 | 317 | 306 | 24 | 330 | 463 | 502 | 965 | 32- | 3.21- |
| | WESTERWAY (R) | N/A | N/A | 65 | 5 | 70 | 127 | 128 | 255 | N/A | N/A |
| 103 | WOODBIDGE (R) | N/A | N/A | 85 | 8 | 93 | 186 | 141 | 327 | N/A | N/A |
| 039 | WYNARD (U) | 3,355 | 913 | 1,041 | 63 | 1,104 | 1,966 | 2,040 | 4,006 | 651 | 19.40 |
| 114 | ZEEHAN (U) | 1,017 | 248 | 376 | 43 | 419 | 832 | 633 | 1,471 | 454 | 44.64 |

TABLE 4. POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS AND COMPONENT PARTS
TASMANIA, CENSUS 30 JUNE 1971

| LGA CODE | LOCAL GOVERNMENT AREAS | DWELLINGS - 1971 CENSUS | | | | POPULATION - 1971 CENSUS | | |
|---|---|-------------------------|-----------------|-----------------|-------|--------------------------|---------|---------|
| | | OCCUPIED PRIVATE | NON- PRIVATE | UNOCC- UPIED | TOTAL | MALES | FEMALES | PERSONS |
| <u>HOBART STATISTICAL DIVISION</u> | | | | | | | | |
| 001 | BRIGHTON (M)-PART- BRIDGEWATER (R) | 61 | 2 | 3 | 66 | 121 | 108 | 229 |
| | BRIGHTON (R) | 135 | 1 | 13 | 149 | 246 | 236 | 482 |
| | BALANCE (R) | 166 | 1 | 12 | 179 | 304 | 321 | 625 |
| | TOTAL MUNICIPALITY PART | 362 | 4 | 28 | 394 | 671 | 665 | 1336 |
| 002 | CLARENCE (M)- HOBART (U) | 8606 | 21 | 331 | 8958 | 16865 | 16798 | 33663 |
| | LAUJERDALE (U) | 401 | 0 | 97 | 498 | 666 | 663 | 1329 |
| | SEVEN MILE BEACH (R) | 105 | 0 | 31 | 136 | 172 | 171 | 343 |
| | BALANCE (R) | 533 | 3 | 37 | 873 | 883 | 886 | 1769 |
| | TOTAL MUNICIPALITY | 9645 | 24 | 796 | 10465 | 18586 | 18518 | 37104 |
| 003 | GLENDRJHY (C)- HOBART (U) | 11343 | 37 | 314 | 11694 | 20923 | 20743 | 41666 |
| | BALANCE (R) | 244 | 0 | 12 | 256 | 514 | 471 | 985 |
| | TOTAL CITY | 11587 | 37 | 326 | 11950 | 21437 | 21214 | 42651 |
| 004 | HOBART (C)- HOBART (U) | 16249 | 195 | 1203 | 17647 | 24879 | 26862 | 51741 |
| | BALANCE (R) | 183 | 1 | 9 | 193 | 346 | 339 | 685 |
| | TOTAL CITY | 16432 | 196 | 1212 | 17840 | 25225 | 27201 | 52426 |
| 005 | KINGBOROUGH (M)-PART- ELECTRONA (R) | 59 | 0 | 4 | 63 | 131 | 112 | 243 |
| | HOBART (U) | 792 | 3 | 30 | 825 | 1344 | 1514 | 2858 |
| | KINGSTON (U) | 1036 | 4 | 96 | 1136 | 1838 | 1850 | 3688 |
| | MARGATE (R) | 99 | 1 | 5 | 105 | 187 | 166 | 353 |
| | SNUG (R) | 152 | 0 | 6 | 158 | 279 | 251 | 530 |
| | BALANCE (R) | 576 | 4 | 92 | 672 | 1090 | 1019 | 2109 |
| | TOTAL MUNICIPALITY PART | 2714 | 12 | 227 | 2953 | 4869 | 4912 | 9781 |
| 006 | NEW NORFOLK (M)-PART- NEW NORFOLK (U) | 1481 | 18 | 56 | 1555 | 3451 | 3388 | 6839 |
| | BALANCE (R) | 127 | 1 | 11 | 139 | 276 | 228 | 504 |
| | TOTAL MUNICIPALITY PART | 1608 | 19 | 67 | 1694 | 3727 | 3616 | 7343 |
| 007 | SORELL (M)-PART- SORELL-MIDWAY POINT (U) | 584 | 3 | 46 | 633 | 1013 | 1016 | 2029 |
| | BALANCE (R) | 189 | 1 | 912 | 1102 | 277 | 269 | 546 |
| | TOTAL MUNICIPALITY PART | 773 | 4 | 958 | 1735 | 1290 | 1285 | 2575 |
| | TOTAL URBAN | 40492 | 281 | 2167 | 42940 | 70979 | 72834 | 143813 |
| | TOTAL RURAL | 2629 | 15 | 1447 | 4091 | 4826 | 4577 | 9403 |
| | TOTAL DIVISION | 43121 | 296 | 3614 | 47031 | 75805 | 77411 | 153216 |
| <u>NORTH CENTRAL STATISTICAL DIVISION</u> | | | | | | | | |
| 020 | LAUNCESTON (C)-LAUNCESTON (U)-PART | 11103 | 120 | 770 | 11993 | 16574 | 18533 | 35107 |
| | TOTAL URBAN | 11103 | 120 | 770 | 11993 | 16574 | 18533 | 35107 |
| | TOTAL RURAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DIVISION | 11103 | 120 | 770 | 11993 | 16574 | 18533 | 35107 |
| <u>NORTH WESTERN STATISTICAL DIVISION</u> | | | | | | | | |
| 030 | BURNIE (M)- BURNIE-SOMERSET (U)-PART | 4684 | 30 | 263 | 4977 | 8794 | 8525 | 17319 |
| | RIDGLEY (R) | 128 | 0 | 5 | 133 | 232 | 242 | 474 |
| | BALANCE (R) | 573 | 0 | 37 | 610 | 1127 | 1034 | 2161 |
| | TOTAL MUNICIPALITY | 5385 | 30 | 305 | 5720 | 10153 | 9801 | 19954 |
| 031 | CIRCULAR HEAD (M)- SMITHTON (U) | 889 | 8 | 47 | 944 | 1666 | 1542 | 3208 |
| | STANLEY (R) | 204 | 2 | 21 | 227 | 379 | 336 | 715 |
| | BALANCE (R) | 1025 | 3 | 329 | 1357 | 2115 | 1943 | 4058 |
| | TOTAL MUNICIPALITY | 2118 | 13 | 397 | 2528 | 4160 | 3821 | 7981 |
| 032 | DELORAINIE (M)- DELORAINIE (U) | 577 | 8 | 37 | 622 | 870 | 942 | 1812 |
| | MOLE CREEK (R) | 88 | 2 | 10 | 100 | 144 | 143 | 287 |
| | BALANCE (R) | 753 | 4 | 125 | 882 | 1445 | 1263 | 2708 |
| | TOTAL MUNICIPALITY | 1418 | 14 | 172 | 1604 | 2459 | 2348 | 4807 |
| 033 | DEVONPORT (M)- DEVONPORT (U) | 5215 | 26 | 294 | 5525 | 8962 | 9221 | 18183 |
| | FORTH (R)-PART | 33 | 1 | 4 | 38 | 52 | 58 | 110 |
| | BALANCE (R) | 445 | 2 | 29 | 476 | 792 | 717 | 1509 |
| | TOTAL MUNICIPALITY | 5693 | 29 | 317 | 6039 | 9806 | 9996 | 19802 |
| 034 | KENTISH (M)- GOWRIE PARK (U) | 357 | 2 | 135 | 494 | 822 | 670 | 1492 |
| | RAILTON (R) | 256 | 2 | 6 | 264 | 471 | 462 | 933 |
| | SHEFFIELD (R) | 228 | 2 | 28 | 258 | 397 | 398 | 795 |
| | BALANCE (R) | 552 | 2 | 74 | 628 | 1103 | 1002 | 2105 |
| | TOTAL MUNICIPALITY | 1393 | 8 | 243 | 1644 | 2793 | 2532 | 5325 |
| 035 | KING ISLAND (M)- CURRIE (R) | 251 | 7 | 18 | 276 | 491 | 422 | 913 |
| | GRASSY (R) | 154 | 3 | 17 | 174 | 470 | 297 | 767 |
| | BALANCE (R) | 308 | 1 | 51 | 360 | 606 | 513 | 1113 |
| | TOTAL MUNICIPALITY | 713 | 11 | 86 | 810 | 1561 | 1232 | 2793 |
| 036 | LATROBE (M)- LATROBE (U) | 626 | 5 | 31 | 662 | 1167 | 1297 | 2464 |
| | PORT SORELL (R) | 187 | 2 | 158 | 347 | 272 | 292 | 564 |
| | BALANCE (R) | 574 | 1 | 54 | 629 | 1073 | 1014 | 2087 |
| | TOTAL MUNICIPALITY | 1387 | 8 | 253 | 1648 | 2512 | 2603 | 5115 |

TABLE 4. POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS AND COMPONENT PARTS
TASMANIA, CENSUS 30 JUNE 1971

| LGA CODE | LOCAL GOVERNMENT AREAS | DWELLINGS - 1971 CENSUS | | | | POPULATION - 1971 CENSUS | | |
|--|--------------------------|-------------------------|-----------------|-----------------|-------|--------------------------|---------|---------|
| | | OCCUPIED PRIVATE | NON- PRIVATE | UNOCC- UPIED | TOTAL | MALES | FEMALES | PERSONS |
| NORTH WESTERN STATISTICAL DIVISION - CONTINUED | | | | | | | | |
| 037 | PENGUIN (M)- | | | | | | | |
| | HEYBRIDGE (R) | 122 | 0 | 12 | 134 | 200 | 188 | 388 |
| | PENGUIN (U) | 616 | 1 | 35 | 652 | 1164 | 1130 | 2294 |
| | SULPHUR CREEK (R) | 123 | 0 | 1 | 124 | 199 | 222 | 421 |
| | BALANCE (R) | 449 | 0 | 26 | 475 | 894 | 794 | 1688 |
| | TOTAL MUNICIPALITY | 1310 | 1 | 74 | 1385 | 2457 | 2334 | 4791 |
| 038 | ULVERSTONE (M)- | | | | | | | |
| | FORTH (R)-PART | 66 | 0 | 4 | 70 | 118 | 110 | 228 |
| | TURNERS BEACH (R) | 135 | 0 | 36 | 171 | 238 | 223 | 461 |
| | ULVERSTONE (U) | 2293 | 15 | 156 | 2464 | 3895 | 4114 | 8009 |
| | BALANCE (R) | 636 | 0 | 64 | 700 | 1237 | 1117 | 2354 |
| | TOTAL MUNICIPALITY | 3130 | 15 | 260 | 3405 | 5488 | 5564 | 11052 |
| 039 | WYNYARD (M)- | | | | | | | |
| | BURRIE-SOMERSET (U)-PART | 745 | 1 | 39 | 785 | 1396 | 1372 | 2768 |
| | WYNYARD (U) | 1069 | 12 | 63 | 1144 | 1966 | 2040 | 4006 |
| | BALANCE (R) | 1013 | 4 | 220 | 1237 | 2034 | 1792 | 3826 |
| | TOTAL MUNICIPALITY | 2827 | 17 | 322 | 3166 | 5396 | 5204 | 10600 |
| | TOTAL URBAN | 17071 | 108 | 1090 | 18269 | 30702 | 30853 | 61555 |
| | TOTAL RURAL | 8303 | 38 | 1339 | 9680 | 16083 | 14582 | 30665 |
| | TOTAL DIVISION | 25374 | 146 | 2429 | 27949 | 46785 | 45435 | 92220 |
| NORTH EASTERN STATISTICAL DIVISION | | | | | | | | |
| 050 | BEACONSFIELD (M)- | | | | | | | |
| | BEACONSFIELD (R) | 260 | 4 | 28 | 292 | 492 | 458 | 950 |
| | BEAUTY POINT (U) | 275 | 2 | 96 | 373 | 430 | 439 | 869 |
| | EXETER (R) | 88 | 1 | 4 | 93 | 161 | 163 | 324 |
| | GRAVELLY BEACH (R) | 140 | 2 | 16 | 158 | 232 | 234 | 466 |
| | LANANA-BLACKHALL (R) | 164 | 0 | 19 | 183 | 226 | 238 | 464 |
| | LAUNCESTON (U)-PART | 1346 | 5 | 58 | 1409 | 2358 | 2431 | 4789 |
| | BALANCE (R) | 905 | 6 | 501 | 1412 | 1564 | 1544 | 3108 |
| | TOTAL MUNICIPALITY | 3178 | 20 | 722 | 3920 | 5463 | 5507 | 10970 |
| 051 | FINGAL (M)- | | | | | | | |
| | AVOJA (R) | 71 | 1 | 6 | 78 | 130 | 121 | 251 |
| | FINGAL (R) | 131 | 1 | 16 | 148 | 234 | 212 | 446 |
| | ROSSARUEN (R) | 138 | 1 | 7 | 146 | 354 | 270 | 624 |
| | ST MARYS (R) | 224 | 2 | 9 | 235 | 358 | 387 | 745 |
| | STOREYS CREEK (R) | 52 | 1 | 7 | 60 | 123 | 96 | 219 |
| | BALANCE (R) | 362 | 8 | 131 | 501 | 607 | 549 | 1156 |
| | TOTAL MUNICIPALITY | 978 | 14 | 176 | 1168 | 1806 | 1635 | 3441 |
| 052 | FLINDERS (M)-(R) | 294 | 2 | 67 | 363 | 533 | 435 | 968 |
| 053 | GEORGE TOWN (M)- | | | | | | | |
| | GEORGE TOWN (U) | 1142 | 9 | 56 | 1207 | 2501 | 2337 | 4838 |
| | LOW HEAD (R) | 65 | 1 | 97 | 163 | 133 | 130 | 263 |
| | BALANCE (R) | 251 | 1 | 287 | 539 | 509 | 419 | 928 |
| | TOTAL MUNICIPALITY | 1458 | 11 | 440 | 1909 | 3143 | 2886 | 6029 |
| 054 | LILYDALE (M)- | | | | | | | |
| | LAUNCESTON (U)-PART | 1505 | 2 | 45 | 1552 | 3003 | 3076 | 6079 |
| | LILYDALE (R) | 92 | 0 | 12 | 104 | 157 | 150 | 307 |
| | BALANCE (R) | 524 | 0 | 52 | 576 | 1015 | 907 | 1922 |
| | TOTAL MUNICIPALITY | 2121 | 2 | 109 | 2232 | 4175 | 4133 | 8308 |
| 055 | PORTLAND (M)- | | | | | | | |
| | ST. HELENS (R) | 247 | 8 | 72 | 327 | 394 | 431 | 825 |
| | BALANCE (R) | 218 | 5 | 525 | 748 | 354 | 318 | 672 |
| | TOTAL MUNICIPALITY | 465 | 13 | 597 | 1075 | 748 | 749 | 1497 |
| 056 | RINGAROOMA (M)- | | | | | | | |
| | BRANXHOLM (R) | 76 | 1 | 7 | 84 | 129 | 133 | 262 |
| | DERBY (R) | 79 | 2 | 26 | 101 | 117 | 126 | 243 |
| | RINGAROOMA (R) | 81 | 1 | 2 | 84 | 134 | 136 | 270 |
| | BALANCE (R) | 492 | 6 | 105 | 603 | 898 | 801 | 1699 |
| | TOTAL MUNICIPALITY | 728 | 10 | 134 | 872 | 1278 | 1196 | 2474 |
| 057 | SCOTTSDALE (M)- | | | | | | | |
| | BRIIDPORT (R) | 197 | 1 | 211 | 409 | 295 | 296 | 591 |
| | SCOTTSDALE (U) | 538 | 4 | 21 | 563 | 908 | 907 | 1815 |
| | BALANCE (R) | 350 | 1 | 38 | 389 | 628 | 581 | 1209 |
| | TOTAL MUNICIPALITY | 1085 | 6 | 270 | 1361 | 1831 | 1784 | 3615 |
| | TOTAL URBAN | 4806 | 22 | 276 | 5104 | 3200 | 3190 | 6390 |
| | TOTAL RURAL | 5501 | 56 | 2239 | 7796 | 9777 | 3135 | 18912 |
| | TOTAL DIVISION | 10307 | 78 | 2515 | 12900 | 18977 | 18325 | 37302 |
| NORTH MIDLAND STATISTICAL DIVISION | | | | | | | | |
| 070 | EVANDALE (M)- | | | | | | | |
| | EVANDALE (R) | 151 | 2 | 7 | 160 | 251 | 221 | 472 |
| | LAUNCESTON (U)-PART | 18 | 0 | 2 | 20 | 30 | 29 | 59 |
| | BALANCE (R) | 245 | 3 | 42 | 290 | 471 | 460 | 931 |
| | TOTAL MUNICIPALITY | 414 | 5 | 51 | 470 | 752 | 710 | 1462 |
| 071 | LONGFORD (M)- | | | | | | | |
| | CRESSY (R) | 186 | 3 | 11 | 200 | 325 | 305 | 630 |
| | LONGFORD (U) | 529 | 5 | 32 | 566 | 830 | 883 | 1713 |
| | PERTH (U) | 347 | 0 | 22 | 369 | 569 | 543 | 1112 |
| | POATINA (R) | 54 | 1 | 6 | 61 | 109 | 107 | 216 |
| | BALANCE (R) | 406 | 2 | 62 | 470 | 743 | 731 | 1474 |
| | TOTAL MUNICIPALITY | 1522 | 11 | 133 | 1666 | 2576 | 2569 | 5145 |
| 072 | ST. LEONARDUS (M)- | | | | | | | |
| | LAUNCESTON (U)-PART | 4057 | 12 | 153 | 4222 | 7564 | 7616 | 15182 |
| | BALANCE (R) | 259 | 2 | 68 | 329 | 488 | 423 | 911 |
| | TOTAL MUNICIPALITY | 4316 | 14 | 221 | 4551 | 8052 | 8041 | 16093 |
| 073 | WESTBURY (M)- | | | | | | | |
| | BRACKNELL (R) | 83 | 0 | 6 | 89 | 131 | 143 | 274 |

TABLE 4. POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS AND COMPONENT PARTS
TASMANIA, CENSUS 30 JUNE 1971

| LGA CODE | LOCAL GOVERNMENT AREAS | DWELLINGS - 1971 CENSUS | | | | POPULATION - 1971 CENSUS | | |
|---|---|-------------------------|-----------------|-----------------|-------|--------------------------|---------|---------|
| | | OCCUPIED PRIVATE | NON- PRIVATE | UNOCC- UPIED | TOTAL | MALES | FEMALES | PERSONS |
| <u>NORTH MIDLAND STATISTICAL DIVISION - CONTINUED</u> | | | | | | | | |
| | HADSPEN (R) | 111 | 0 | 6 | 117 | 202 | 193 | 395 |
| | LAUNCESTON (U)-PART | 280 | 3 | 14 | 297 | 498 | 527 | 1025 |
| | WESTBURY (R) | 305 | 1 | 24 | 330 | 463 | 502 | 965 |
| | BALANCE (R) | 622 | 2 | 73 | 697 | 1114 | 1090 | 2204 |
| | TOTAL MUNICIPALITY | 1401 | 6 | 123 | 1530 | 2408 | 2455 | 4863 |
| | TOTAL URBAN | 5231 | 20 | 223 | 5474 | 9491 | 9600 | 19091 |
| | TOTAL RURAL | 2422 | 16 | 305 | 2743 | 4297 | 4175 | 8472 |
| | TOTAL DIVISION | 7653 | 36 | 528 | 8217 | 13788 | 13775 | 27563 |
| <u>MIDLAND STATISTICAL DIVISION</u> | | | | | | | | |
| 080 | BOTHWELL (M)- BOTHWELL (R) | 134 | 1 | 19 | 154 | 200 | 186 | 386 |
| | BALANCE (R) | 125 | 3 | 476 | 604 | 225 | 262 | 427 |
| | TOTAL MUNICIPALITY | 259 | 4 | 495 | 758 | 425 | 388 | 813 |
| 081 | CAMPBELL TOWN (M)- CAMPBELL TOWN (R) | 275 | 3 | 23 | 301 | 442 | 474 | 916 |
| | BALANCE (R) | 190 | 4 | 91 | 285 | 394 | 331 | 725 |
| | TOTAL MUNICIPALITY | 465 | 7 | 114 | 586 | 836 | 805 | 1641 |
| 082 | HAMILTON (M)- HAMILTON (R) | 68 | 1 | 3 | 72 | 108 | 104 | 212 |
| | STRATHGORDON (U) | 205 | 2 | 33 | 240 | 867 | 403 | 1270 |
| | TARALEAH (R) | 119 | 4 | 11 | 134 | 302 | 222 | 524 |
| | WAYATINAH (R) | 61 | 0 | 0 | 61 | 123 | 88 | 211 |
| | WESTERWAY (R)-PART | 26 | 0 | 2 | 28 | 51 | 57 | 108 |
| | BALANCE (R) | 475 | 11 | 57 | 543 | 917 | 818 | 1735 |
| | TOTAL MUNICIPALITY | 954 | 18 | 106 | 1078 | 2368 | 1692 | 4060 |
| 083 | OATLANDS (M)- OATLANDS (R) | 170 | 5 | 20 | 195 | 267 | 281 | 548 |
| | BALANCE (R) | 490 | 6 | 114 | 610 | 855 | 729 | 1584 |
| | TOTAL MUNICIPALITY | 660 | 11 | 134 | 805 | 1122 | 1010 | 2132 |
| 084 | ROSS (M)- ROSS (R) | 94 | 1 | 15 | 110 | 139 | 140 | 279 |
| | BALANCE (R) | 75 | 0 | 59 | 134 | 139 | 123 | 262 |
| | TOTAL MUNICIPALITY | 169 | 1 | 74 | 244 | 278 | 263 | 541 |
| | TOTAL URBAN | 265 | 2 | 33 | 240 | 867 | 403 | 1270 |
| | TOTAL RURAL | 2302 | 39 | 890 | 3231 | 4162 | 3755 | 7917 |
| | TOTAL DIVISION | 2507 | 41 | 923 | 3471 | 5029 | 4158 | 9187 |
| <u>SOUTH EASTERN STATISTICAL DIVISION</u> | | | | | | | | |
| 090 | BRIGHTON (M)-PART-(R) | 254 | 1 | 22 | 277 | 543 | 454 | 997 |
| 091 | GLAMORGAN (M)- BICHENO (R) | 103 | 4 | 136 | 243 | 151 | 133 | 284 |
| | SWANSEA (R) | 112 | 6 | 28 | 146 | 182 | 190 | 372 |
| | BALANCE (R) | 151 | 3 | 182 | 336 | 241 | 223 | 464 |
| | TOTAL MUNICIPALITY | 366 | 13 | 346 | 725 | 574 | 546 | 1120 |
| 092 | GREEN PONDS (M)- KEMPTON (R) | 71 | 1 | 7 | 79 | 118 | 134 | 252 |
| | BALANCE (R) | 181 | 4 | 18 | 203 | 341 | 288 | 629 |
| | TOTAL MUNICIPALITY | 252 | 5 | 25 | 282 | 459 | 422 | 881 |
| 093 | RICHMOND (M)- RICHMOND (R) | 149 | 2 | 11 | 162 | 258 | 233 | 491 |
| | BALANCE (R) | 323 | 5 | 46 | 374 | 581 | 507 | 1088 |
| | TOTAL MUNICIPALITY | 472 | 7 | 57 | 536 | 839 | 740 | 1579 |
| 094 | SORELL (M)-PART- DUNALLEY (R) | 80 | 3 | 33 | 116 | 136 | 134 | 270 |
| | BALANCE (R) | 256 | 1 | 150 | 407 | 414 | 377 | 791 |
| | TOTAL MUNICIPALITY PART | 336 | 4 | 183 | 523 | 550 | 511 | 1061 |
| 095 | SPRING BAY (M)- ORFORD (U) | 106 | 3 | 160 | 269 | 169 | 143 | 312 |
| | TRIABUNNA (R) | 154 | 12 | 11 | 177 | 315 | 276 | 591 |
| | BALANCE (R) | 155 | 4 | 52 | 211 | 269 | 241 | 510 |
| | TOTAL MUNICIPALITY | 415 | 19 | 223 | 657 | 753 | 660 | 1413 |
| | TOTAL URBAN | 106 | 3 | 160 | 269 | 169 | 143 | 312 |
| | TOTAL RURAL | 1989 | 46 | 696 | 2731 | 3549 | 3190 | 6739 |
| | TOTAL DIVISION | 2095 | 49 | 856 | 3000 | 3718 | 3333 | 7051 |
| <u>SOUTHERN STATISTICAL DIVISION</u> | | | | | | | | |
| 100 | BRUNY (M)-(R) | 115 | 2 | 221 | 338 | 163 | 148 | 311 |
| 101 | ESPERANCE (M)- DOVER (R) | 128 | 3 | 17 | 148 | 244 | 218 | 462 |
| | GEEVESTON (R) | 270 | 1 | 18 | 289 | 473 | 485 | 958 |
| | BALANCE (R) | 583 | 3 | 204 | 790 | 1185 | 903 | 2088 |
| | TOTAL MUNICIPALITY | 981 | 7 | 239 | 1227 | 1902 | 1606 | 3508 |
| 102 | HUON (M)- FRANKLIN (R) | 150 | 3 | 0 | 153 | 282 | 305 | 587 |
| | HUONVILLE (R) | 296 | 1 | 16 | 313 | 471 | 494 | 965 |
| | RANELAGH (R) | 103 | 0 | 9 | 112 | 177 | 175 | 352 |
| | BALANCE (R) | 791 | 1 | 52 | 844 | 1452 | 1400 | 2852 |
| | TOTAL MUNICIPALITY | 1340 | 5 | 77 | 1422 | 2382 | 2374 | 4756 |
| 103 | KINGBOROUGH (M)-PART- KETTERING (R) | 70 | 1 | 5 | 76 | 118 | 114 | 232 |

TABLE 4. POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS AND COMPONENT PARTS
TASMANIA, CENSUS 30 JUNE 1971

| LGA CODE | LOCAL GOVERNMENT AREAS | DWELLINGS - 1971 CENSUS | | | | POPULATION - 1971 CENSUS | | |
|--|-------------------------|-------------------------|-----------------|----------------|--------|--------------------------|---------|---------|
| | | OCCUPIED PRIVATE | NON- PRIVATE | UNOC- UPIED | TOTAL | MALES | FEMALES | PERSONS |
| <u>SOUTHERN STATISTICAL DIVISION - CONTINUED</u> | | | | | | | | |
| | HOODBRIDGE (R) | 83 | 2 | 8 | 93 | 186 | 141 | 327 |
| | BALANCE (R) | 140 | 0 | 19 | 159 | 249 | 226 | 475 |
| | TOTAL MUNICIPALITY PART | 293 | 3 | 32 | 328 | 553 | 481 | 1034 |
| 104 | NEW NORFOLK (M)-PART- | | | | | | | |
| | HAYDEN (R) | 132 | 1 | 21 | 154 | 282 | 245 | 527 |
| | WESTERWAY (R)-PART | 39 | 0 | 3 | 42 | 76 | 71 | 147 |
| | BALANCE (R) | 659 | 4 | 113 | 776 | 1382 | 1214 | 2596 |
| | TOTAL MUNICIPALITY PART | 830 | 5 | 137 | 972 | 1740 | 1530 | 3270 |
| 105 | PORT CYGNET (M)- | | | | | | | |
| | CYGNET (R) | 215 | 6 | 12 | 233 | 342 | 366 | 708 |
| | BALANCE (R) | 376 | 0 | 158 | 534 | 716 | 646 | 1362 |
| | TOTAL MUNICIPALITY | 591 | 6 | 170 | 767 | 1058 | 1012 | 2070 |
| 106 | TASHAN (M)-(R) | 326 | 3 | 325 | 654 | 531 | 504 | 1035 |
| | TOTAL URBAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL RURAL | 4476 | 31 | 1201 | 5708 | 8329 | 7655 | 15984 |
| | TOTAL DIVISION | 4476 | 31 | 1201 | 5708 | 8329 | 7655 | 15984 |
| <u>WESTERN STATISTICAL DIVISION</u> | | | | | | | | |
| 110 | GORMANSTON (M)- | | | | | | | |
| | GORMANSTON (R) | 99 | 1 | 3 | 103 | 237 | 172 | 409 |
| | BALANCE (R) | 24 | 2 | 7 | 33 | 53 | 27 | 80 |
| | TOTAL MUNICIPALITY | 123 | 3 | 10 | 136 | 290 | 199 | 489 |
| 111 | QUEENSTOWN (M)- | | | | | | | |
| | QUEENSTOWN (U) | 1269 | 21 | 67 | 1357 | 2705 | 2320 | 5025 |
| | BALANCE (R) | 27 | 1 | 2 | 30 | 64 | 34 | 98 |
| | TOTAL MUNICIPALITY | 1296 | 22 | 69 | 1387 | 2769 | 2354 | 5123 |
| 112 | STRAHAN (M)- | | | | | | | |
| | STRAHAN (R) | 118 | 7 | 45 | 170 | 230 | 199 | 429 |
| | BALANCE (R) | 8 | 0 | 30 | 38 | 11 | 7 | 18 |
| | TOTAL MUNICIPALITY | 126 | 7 | 75 | 208 | 241 | 206 | 447 |
| 113 | HARATAH (M)- | | | | | | | |
| | LUINA (R) | 94 | 1 | 2 | 97 | 278 | 180 | 458 |
| | SAVAGE RIVER (U) | 270 | 4 | 22 | 296 | 641 | 525 | 1166 |
| | HARATAH (R) | 63 | 1 | 9 | 73 | 114 | 103 | 217 |
| | BALANCE (R) | 35 | 2 | 6 | 43 | 65 | 34 | 99 |
| | TOTAL MUNICIPALITY | 462 | 8 | 39 | 509 | 1098 | 842 | 1940 |
| 114 | ZEEHAN (M)- | | | | | | | |
| | ROSEBERY (U) | 458 | 16 | 141 | 615 | 1497 | 883 | 2380 |
| | ZEEHAN (U) | 367 | 9 | 43 | 419 | 832 | 639 | 1471 |
| | BALANCE (R) | 129 | 3 | 94 | 226 | 303 | 215 | 518 |
| | TOTAL MUNICIPALITY | 954 | 28 | 278 | 1260 | 2632 | 1737 | 4369 |
| | TOTAL URBAN | 2364 | 50 | 273 | 2687 | 5675 | 4367 | 10042 |
| | TOTAL RURAL | 597 | 18 | 198 | 813 | 1355 | 971 | 2326 |
| | TOTAL DIVISION | 2961 | 68 | 471 | 3500 | 7030 | 5338 | 12368 |
| 115 | MIGRATORY | 0 | 0 | 0 | 0 | 407 | 8 | 415 |
| <u>STATE SUMMARY</u> | | | | | | | | |
| STATISTICAL DIVISION- | | | | | | | | |
| | HOBART | 43121 | 296 | 3614 | 47031 | 75805 | 77411 | 153216 |
| | NORTH CENTRAL | 11103 | 120 | 770 | 11993 | 16574 | 18533 | 35107 |
| | NORTH WESTERN | 25374 | 146 | 2429 | 27949 | 46785 | 45435 | 92220 |
| | NORTH EASTERN | 10307 | 78 | 2515 | 12900 | 18977 | 18325 | 37302 |
| | NORTH MIDLAND | 7653 | 36 | 528 | 8217 | 13788 | 13775 | 27563 |
| | MIDLAND | 2507 | 41 | 323 | 3471 | 5029 | 4158 | 9187 |
| | SOUTH EASTERN | 2095 | 49 | 856 | 3000 | 3718 | 3333 | 7051 |
| | SOUTHERN | 4476 | 31 | 1201 | 5708 | 8329 | 7655 | 15984 |
| | WESTERN | 2961 | 68 | 471 | 3500 | 7030 | 5338 | 12368 |
| | MIGRATORY | 0 | 0 | 0 | 0 | 407 | 8 | 415 |
| | <u>TOTAL TASMANIA</u> | 109597 | 865 | 13307 | 123769 | 196442 | 193971 | 390413 |
| SECTION OF STATE- | | | | | | | | |
| | MAJOR URBAN | 36990 | 256 | 1878 | 39124 | 64011 | 65917 | 129928 |
| | OTHER URBAN | 44388 | 350 | 3114 | 47852 | 79646 | 80006 | 159652 |
| | TOTAL URBAN | 81378 | 606 | 4992 | 86976 | 143657 | 145923 | 289580 |
| | RURAL | 28219 | 259 | 8315 | 36793 | 52378 | 48640 | 100418 |
| | MIGRATORY | 0 | 0 | 0 | 0 | 407 | 8 | 415 |
| | <u>TOTAL TASMANIA</u> | 109597 | 865 | 13307 | 123769 | 196442 | 193971 | 390413 |

TABLE 4. POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS AND COMPONENT PARTS
TASMANIA,
CENSUS 30 JUNE 1971

| AREA TOTALS NOT ELSEWHERE LISTED- | DWELLINGS - 1971 CENSUS | | | | POPULATION - 1971 CENSUS | | |
|--------------------------------------|-------------------------|-----------------|----------------|-------|--------------------------|---------|---------|
| | OCCUPIED PRIVATE | NON- PRIVATE | UNOC- UPIED | TOTAL | MALES | FEMALES | PERSONS |
| MUNICIPALITIES- | | | | | | | |
| BRIGHTON (M) | 616 | 5 | 50 | 671 | 1214 | 1119 | 2333 |
| KINGJOROUGH (M) | 3007 | 15 | 259 | 3281 | 5422 | 5393 | 10815 |
| NEW NORFOLK (M) | 2438 | 24 | 204 | 2666 | 5467 | 5146 | 10613 |
| SORELL (M) | 1109 | 8 | 1141 | 2258 | 1840 | 1796 | 3636 |
| URBAN CENTRES AND LOCALITIES- | | | | | | | |
| BURNIE-SOMERSET (U) | 5429 | 31 | 302 | 5762 | 10190 | 9897 | 20087 |
| FORTH (R) | 99 | 1 | 8 | 108 | 170 | 168 | 338 |
| HOBART (U) | 36990 | 256 | 1878 | 39124 | 64011 | 65917 | 129928 |
| LAUNCESTON (U) | 18309 | 142 | 1042 | 19493 | 33027 | 32214 | 62241 |
| WESTERWAY (R) | 65 | 0 | 5 | 70 | 127 | 128 | 255 |

TABLE 3. POPULATION IN URBAN CENTRES AND BOUNDED LOCALITIES WITH 200 PERSONS OR MORE, IN SIZE ORDER
TASMANIA, CENSUSES 1966 AND 1971

| LGA CODE | URBAN CENTRE OR BOUNDED LOCALITY | POPULATION 1966 CENSUS | POPULATION 1971 CENSUS |
|-------------|-------------------------------------|---------------------------|---------------------------|
| | HOBART (U) | 119,469 | 129,928 |
| | LAUNCESTON (U) | 60,456 | 62,241 |
| | BURNIE-SOMERSET (U) | 18,042 | 20,087 |
| 033 | DEVONPORT (U) | 14,875 | 18,183 |
| 038 | ULVERSTONE (U) | 6,842 | 8,009 |
| 006 | NEW NORFOLK (U) | 5,770 | 6,839 |
| 111 | QUEENSTOWN (U) | 4,295 | 5,025 |
| 053 | GEORGE TOWN (U) | 4,086 | 4,838 |
| 039 | WYNYARD (U) | 3,355 | 4,006 |
| 005 | KINGSTON (U) | 3,263 | 3,688 |
| 031 | SMITHTON (U) | 2,698 | 3,208 |
| 036 | LATROBE (U) | 2,241 | 2,464 |
| 114 | ROSEBERY (U) | 1,774 | 2,380 |
| 037 | PENGUIN (U) | 2,149 | 2,294 |
| 007 | SORELL-MIDWAY POINT (U) | 1,652 | 2,029 |
| 057 | SCOTTSDALE (U) | 1,698 | 1,815 |
| 032 | DELORAINÉ (U) | 1,793 | 1,812 |
| 071 | LONGFORD (U) | 1,688 | 1,713 |
| 034 | GOWRIE PARK (U) | 1,357 | 1,492 |
| 114 | ZEEHAN (U) | 1,017 | 1,471 |
| 002 | LAUDERDALE (U) | 916 | 1,329 |
| 082 | STRATHGORDON (U) | N/A | 1,270 |
| 113 | SAVAGE RIVER (U) | N/A | 1,166 |
| 071 | PERTH (U) | 1,002 | 1,112 |
| 102 | HJONVILLE (R) | 965 | 965 |
| 073 | WESTBURY (R) | 997 | 965 |
| 101 | GEEVESTON (R) | 774 | 958 |
| 050 | BEACONSFIELD (R) | 1,028 | 950 |
| 034 | RAILTON (R) | 979 | 933 |
| 081 | CAMPBELL TOWN (R) | 951 | 916 |
| 035 | CURRIE (R) | 560 | 913 |
| 050 | BEAUTY POINT (U) | 873 | 869 |
| 055 | ST. HELENS (R) | 714 | 825 |
| 034 | SHEFFIELD (R) | 672 | 795 |
| 035 | GRASSY (R) | 541 | 767 |
| 051 | ST MARYS (R) | 579 | 745 |
| 031 | STANLEY (R) | 691 | 715 |
| 105 | CYGNET (R) | 790 | 708 |
| 071 | CRESSY (R) | 557 | 630 |
| 051 | ROSSARDEN (R) | 687 | 624 |
| 057 | BRIOPOINT (R) | 477 | 591 |
| 095 | TRIABUNNA (R) | N/A | 591 |
| 102 | FRANKLIN (R) | N/A | 587 |
| 036 | PORT SORELL (R) | N/A | 564 |
| 083 | OATLANDS (R) | 636 | 548 |
| 005 | SNUG (R) | 527 | 530 |
| 104 | MAYDNA (R) | 652 | 527 |
| 082 | TARRALEAH (R) | 650 | 524 |
| 093 | RICHMOND (R) | 480 | 491 |
| 001 | BRIGHTON (R) | N/A | 482 |
| 030 | RIDGLEY (R) | N/A | 474 |
| 070 | EVANDALE (R) | 478 | 472 |
| 050 | GRAVELLY BEACH (R) | N/A | 466 |
| 050 | LANENA-BLACKMALL (R) | N/A | 464 |
| 101 | DOVER (R) | N/A | 462 |
| 038 | TURNERS BEACH (R) | N/A | 461 |
| 113 | LJINA (R) | N/A | 458 |
| 051 | FINGAL (R) | 478 | 446 |
| 112 | STRAHAN (R) | 442 | 429 |
| 037 | SULPHUR CREEK (R) | N/A | 421 |
| 110 | GORMANSTON (R) | N/A | 409 |
| 073 | HADSPEN (R) | N/A | 395 |
| 037 | HEYBRIDGE (R) | N/A | 388 |
| 080 | BOTHWELL (R) | 293 | 386 |
| 091 | SWANSEA (R) | N/A | 372 |
| 005 | MARGATE (R) | N/A | 353 |
| 102 | RANELAGH (R) | N/A | 352 |
| 002 | SEVEN MILE BEACH (R) | N/A | 343 |
| | FORTH (R) | N/A | 338 |
| 103 | WOODBRIIDGE (R) | N/A | 327 |
| 050 | EXETER (R) | N/A | 324 |
| 095 | ORFORD (U) | N/A | 312 |
| 054 | LILYDALE (R) | N/A | 307 |
| 032 | MOLE CREEK (R) | N/A | 287 |
| 091 | BICHENO (R) | N/A | 284 |
| 084 | ROSS (R) | N/A | 279 |
| 073 | BRAKKNELL (R) | N/A | 274 |
| 094 | JUNALLEY (R) | N/A | 270 |
| 056 | RINGAROOMA (R) | N/A | 270 |
| 053 | LOW HEAD (R) | N/A | 263 |
| 056 | BRANXHOLM (R) | N/A | 262 |
| | WESTERWAY (R) | N/A | 255 |
| 092 | KEMPTON (R) | N/A | 252 |
| 051 | AVOCA (R) | N/A | 251 |
| 056 | DERBY (R) | N/A | 243 |
| 005 | ELECTRONA (R) | N/A | 243 |
| 103 | KETTERING (R) | N/A | 232 |
| 001 | BRIDGEWATER (R) | N/A | 229 |
| 051 | STOREYS CREEK (R) | N/A | 219 |
| 113 | WARATAH (R) | N/A | 217 |
| 071 | POATINA (R) | N/A | 216 |
| 082 | HAMILTON (R) | N/A | 212 |
| 082 | WAYATINAH (R) | 1,140 | 211 |

TABLE 6. URBAN CENTRES : NUMBER AND POPULATION IN GROUPS OF VARIOUS SIZES
TASMANIA, 1966 AND 1971

| Population size of urban centres | Census, 30 June 1966 | | | Census, 30 June 1971 | | | Intercensal change in population | |
|-----------------------------------|----------------------|----------------|--------------------------------|----------------------|----------------|--------------------------------|----------------------------------|--------------|
| | No. of urban centres | Population | Percentage of state population | No. of urban centres | Population | Percentage of state population | Number | Per cent |
| | | | | | | | | |
| 500,000 and over | .. | .. | .. | .. | .. | .. | .. | .. |
| 100,000 – 499,999 | 1 | 119,469 | 32.16 | 1 | 129,928 | 33.28 | 10,459 | 8.75 |
| 75,000 – 99,999 | .. | .. | .. | .. | .. | .. | .. | .. |
| 50,000 – 74,999 | 1 | 60,456 | 16.28 | 1 | 62,241 | 15.94 | 1,785 | 2.95 |
| 25,000 – 49,999 | .. | .. | .. | .. | .. | .. | .. | .. |
| 20,000 – 24,999 | .. | .. | .. | 1 | 20,087 | 5.15 | 20,087 | n.a. |
| 15,000 – 19,999 | 1 | 18,042 | 4.86 | 1 | 18,183 | 4.66 | 141 | 0.78 |
| 10,000 – 14,999 | 1 | 14,875 | 4.00 | .. | .. | .. | 14,875– | n.a. |
| 5,000 – 9,999 | 2 | 12,612 | 3.40 | 3 | 19,873 | 5.09 | 7,261 | 57.57 |
| 2,500 – 4,999 | 5 | 17,697 | 4.76 | 4 | 15,740 | 4.03 | 1,957– | 11.06– |
| 2,000 – 2,499 | 2 | 4,390 | 1.18 | 4 | 9,167 | 2.35 | 4,777 | 108.82 |
| 1,000 – 1,999 | 8 | 11,652 | 3.14 | 9 | 13,180 | 3.38 | 1,528 | 13.11 |
| Less than 1,000 (a) | 2 | 1,789 | 0.48 | 2 | 1,181 | 0.30 | 608– | 33.99– |
| Total urban population | 23 | 260,982 | 70.26 | 26 | 289,580 | 74.17 | 28,598 | 10.96 |
| Cumulative – | | | | | | | | |
| 500,000 and over | .. | .. | .. | .. | .. | .. | .. | .. |
| 100,000 " " | 1 | 119,469 | 32.16 | 1 | 129,928 | 33.28 | 10,459 | 8.75 |
| 75,000 " " | 1 | 119,469 | 32.16 | 1 | 129,928 | 33.28 | 10,459 | 8.75 |
| 50,000 " " | 2 | 179,925 | 48.44 | 2 | 192,169 | 49.22 | 12,244 | 6.81 |
| 25,000 " " | 2 | 179,925 | 48.44 | 2 | 192,169 | 49.22 | 12,244 | 6.81 |
| 20,000 " " | 2 | 179,925 | 48.44 | 3 | 212,256 | 54.37 | 32,331 | 17.97 |
| 15,000 " " | 3 | 197,967 | 53.30 | 4 | 230,439 | 59.02 | 32,472 | 16.40 |
| 10,000 " " | 4 | 212,842 | 57.30 | 4 | 230,439 | 59.02 | 17,597 | 8.27 |
| 5,000 " " | 6 | 225,454 | 60.70 | 7 | 250,312 | 64.11 | 24,858 | 11.03 |
| 2,500 " " | 11 | 243,151 | 65.46 | 11 | 266,052 | 68.15 | 22,901 | 9.42 |
| 2,000 " " | 13 | 247,541 | 66.64 | 15 | 275,219 | 70.49 | 27,678 | 11.18 |
| 1,000 " " | 21 | 259,193 | 69.78 | 24 | 288,399 | 73.87 | 29,206 | 11.27 |
| Total urban population (b) | 23 | 260,982 | 70.26 | 26 | 289,580 | 74.17 | 28,598 | 10.96 |

(a) Includes urban centres classified as such on grounds other than population and density. (b) Includes urban centres with less than 1,000 persons.

APPENDIX A

NOTES ON CERTAIN URBAN CENTRES, TASMANIA

The rural locality of Beaconsfield was urban at the 1966 Census but failed to meet urban criteria for the 1971 Census. Conversely, Savage River met the urban criteria for the first time in 1971.

The composition of urban centres which have absorbed rural localities is shown below:

| | |
|-----------------|--------------------------------------|
| Burnie-Somerset | Includes Camdale, Cooee and Wivenhoe |
| Devonport | Includes Don and Quoiba |
| Launceston | Includes St Leonards |

1971 CENSUS OF POPULATION AND HOUSING PUBLICATIONS
Issued by the Commonwealth Bureau of Census and Statistics

Information from the 1971 Census of Population and Housing is in two series of publications :

Field Count Statements contain preliminary population figures compiled by field personnel during the taking of the Census and are available free of charge from the Bureau of Census and Statistics in Canberra. These have all been issued and in the list below dates of issue are shown in italics.

| | | |
|---|---|----------------------|
| No. 1. | Population : States and Territories | <i>October 1971</i> |
| No. 2. | Population : Principal Urban Centres | <i>April 1972</i> |
| Population : Local Government Areas and Towns — | | |
| No. 3. | New South Wales | <i>February 1972</i> |
| No. 4. | Victoria | <i>February 1972</i> |
| No. 5. | Queensland | <i>February 1972</i> |
| No. 6. | South Australia | <i>February 1972</i> |
| No. 7. | Western Australia | <i>February 1972</i> |
| No. 8. | Tasmania | <i>February 1972</i> |
| No. 9. | Northern Territory and Australian Capital Territory | <i>December 1971</i> |
| No. 10. | Population : Commonwealth Electoral Divisions | <i>July 1972</i> |

Bulletins. Final results of the 1971 Census of Population and Housing are being released in a series of 14 bulletins, seven of which consist of separate parts for States and Territories. The titles are given below with the price (where known so far), and the freight cost within Australia in brackets. Dates of publication are printed in italics.

Bulletin 1. SUMMARY OF POPULATION. *July 1973.* 25 cents each part (15c)

| | | |
|-------------------------|---------------------------|--------------------------------------|
| Part 1. New South Wales | Part 4. South Australia | Part 7. Northern Territory |
| Part 2. Victoria | Part 5. Western Australia | Part 8. Australian Capital Territory |
| Part 3. Queensland | Part 6. Tasmania | Part 9. Australia |

Bulletin 2. SUMMARY OF DWELLINGS. *Sept. 1973 to Jan. 1974.* 25 cents each part (15c)

| | | |
|-------------------------|---------------------------|--------------------------------------|
| Part 1. New South Wales | Part 4. South Australia | Part 7. Northern Territory |
| Part 2. Victoria | Part 5. Western Australia | Part 8. Australian Capital Territory |
| Part 3. Queensland | Part 6. Tasmania | Part 9. Australia |

Bulletin 3. DEMOGRAPHIC CHARACTERISTICS. *Jan. 1974.* 25 cents each part (15c)

| | | |
|-------------------------|---------------------------|--------------------------------------|
| Part 1. New South Wales | Part 4. South Australia | Part 7. Northern Territory |
| Part 2. Victoria | Part 5. Western Australia | Part 8. Australian Capital Territory |
| Part 3. Queensland | Part 6. Tasmania | Part 9. Australia |

Bulletin 4. BIRTHPLACE. *Jan. to Feb. 1974.* 25 cents each part (15c)

| | | |
|-------------------------|---------------------------|--------------------------------------|
| Part 1. New South Wales | Part 4. South Australia | Part 7. Northern Territory |
| Part 2. Victoria | Part 5. Western Australia | Part 8. Australian Capital Territory |
| Part 3. Queensland | Part 6. Tasmania | Part 9. Australia |

Bulletin 5. THE LABOUR FORCE. *March 1974.* 25 cents each part (15c)

| | | |
|-------------------------|---------------------------|--------------------------------------|
| Part 1. New South Wales | Part 4. South Australia | Part 7. Northern Territory |
| Part 2. Victoria | Part 5. Western Australia | Part 8. Australian Capital Territory |
| Part 3. Queensland | Part 6. Tasmania | Part 9. Australia |

Bulletin 6. POPULATION AND DWELLINGS IN LOCAL GOVERNMENT AREAS AND URBAN CENTRES

| | | | |
|-------------------------|-----------|--|-----------|
| Part 1. New South Wales | 35c (20c) | Part 5. Western Australia | 35c (20c) |
| Part 2. Victoria | 35c (20c) | Part 6. Tasmania | 35c (20c) |
| Part 3. Queensland | 35c (20c) | Part 7 & 8. Northern Territory and Australian Capital Territory | 35c (20c) |
| Part 4. South Australia | 35c (20c) | Part 9. Australia | 50c (20c) |

Bulletin 7. CHARACTERISTICS OF THE POPULATION AND DWELLINGS – LOCAL GOVERNMENT AREAS

| | | | |
|-------------------------|--------------|--|--------------|
| Part 1. New South Wales | \$8.00 (85c) | Part 5. Western Australia. <i>Feb. 1974</i> | \$5.00 (85c) |
| Part 2. Victoria | \$7.00 (85c) | Part 6. Tasmania. <i>Feb. 1974</i> | \$2.00 (85c) |
| Part 3. Queensland | \$6.00 (85c) | Part 7. Northern Territory. <i>Jan. 1974</i> | 50c (20c) |
| Part 4. South Australia | \$5.50 (85c) | Part 8. Australian Capital Territory. <i>Feb. 1974</i> | \$2.00 (85c) |

Bulletin 8. CHARACTERISTICS OF THE POPULATION AND DWELLINGS – COMMONWEALTH ELECTORAL DIVISIONS \$4.00 (85c)**Bulletin 9. THE ABORIGINAL POPULATION. *Sept. 1973.* 40c (20c)****Bulletin 10. FAMILIES AND HOUSEHOLDS****Bulletin 11. FERTILITY****Bulletin 12. GEOGRAPHIC DISTRIBUTION****Bulletin 13. MAPS.** Individual maps and prices (excluding postage) are listed below. Postage and packing : 1 to 3 maps – 53c; 4 to 12 maps – 96c; 13 and over – \$1.28.

- General Statistical Division map of Australia. 40c
- General dot distribution map and rainfall belts of Australia. 40c
- Statistical Division map for each State. 40c each
- Capital City Statistical Division maps. 40c each (Hobart 20c)
- The Northern Territory and Urban Darwin. 20c
- Canberra Statistical District and Urban Canberra. 20c
- East Central New South Wales (Newcastle to Wollongong and hinterland). 40c
- Geelong Statistical District and Latrobe Valley. 20c
- New South Wales urban centre map covering : Albury-Wodonga, Condobolin, Kempsey, Orange, Tamworth, Taree, Wagga Wagga. 20c
- Victoria urban centre map covering : Ballarat, Bendigo, Castlemaine, Colac, Koroit, Wonthaggi. 20c
- Queensland urban centre map covering : Bundaberg, Cairns, Gladstone, Gold Coast, Mackay, Maryborough, Mount Isa, Rockhampton, Toowoomba, Townsville. 20c
- South Australia urban centre map covering : Jamestown, Kadina, Moonta, Mount Gambier, Murray Bridge, Port Pirie, Strathalbyn, Victor Harbor, Wallaroo, Whyalla. 20c
- Western Australia urban centre map covering : Albany, Geraldton, Kalgoorlie. 20c
- Tasmanian urban centre map covering Launceston and Devonport/Wynyard area. 20c

Bulletin 14. CATALOGUE OF 1971 CENSUS TABULATIONS**Distribution Arrangements**

The publications listed above may be purchased *through the mail* from Mail Order Sales, Australian Government Publishing Service, P.O. Box 84, Canberra, A.C.T. 2600; *over the counter* from the Government Publications and Inquiry Centres in each State capital; and *through the mail or over the counter* from the Deputy Commonwealth Statistician in each State capital.